

Church of the Good Samaritan



Inclusive + Traditional + Progressive

January 19, 2025

The Second Sunday after the Epiphany

Holy Eucharist, 10:30 a.m.

Welcome! *In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

The Gathering

Prelude

Erhalt uns, Herr, bei deinem Wort
(Lord, Keep Us Steadfast by Your Word)

Johann Gottfried Walther (1684-1748)

Processional Hymn

#542 "Christ is the world's true Light"

St. Joan

The Word of God

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever.**

Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - men.

Setting: William Mathias (b. 1934)

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,
 and her salvation like a burning torch.
 The nations shall see your vindication,
 and all the kings your glory;
 and you shall be called by a new name
 that the mouth of the LORD will give.
 You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.
 You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the LORD delights in you,
 and your land shall be married.
 For as a young man marries a young woman,
 so shall your builder marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 36:5-10
Dixit injustus



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5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD. *Antiphon*

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; *
you give them drink from the river of your delights. *Antiphon*

9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart. *Antiphon*

Glory to the Father, and to the Son *
and to the Holy Spirit;
As it was in the beginning, is now, *
and will be for ever. *Antiphon*

The Second Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sequence Hymn *Insert*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

The Holy Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon The Rev. David Marshall

The Nicene Creed (*All Stand*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Reader: Our prayers today will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, praying especially today for:
and these others we name silently or aloud...

We pray for those who travel, praying especially today for:
and these others we name silently or aloud...

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, praying especially today for:
and these other blessings we name silently or aloud...

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom: praying especially today for:
and these others we name silently or aloud...

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession

Celebrant: Let us confess our sins against God and our neighbor.

Silence

Minister and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Blessings, Thanksgivings and Announcements

The Holy Communion

We receive the sacramental bread and wine from both plate and chalice. We encourage receiving from the common cup. If you prefer Intinction, the Eucharistic Minister will do so on your behalf and return the bread to your hand for you to consume. Reception of the bread alone constitutes full communion. You may also choose to receive a prayer and blessing in place of communion. Gluten Free bread available upon request.

Offertory Anthem

Christ, Whose Glory Fills the Sky

T. F. H. Candlyn (1892-1964)

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of righteousness, arise!
Triumph o'er the shades of night:
Day-spring from on high, be near;
Day-star, in my heart appear.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, Radiancy Divine,
scatter all my unbelief;
more and more Thyself display,
shining to the perfect day.
Amen.

- Charles Wesley (1707-1788)

Dark and cheerless is the morn
unaccompanied by Thee;
joyless is the day's return
till Thy mercy's beams I see,
till Thy inward light impart,
glad my eyes and warm my heart.

At the Presentation (Please stand and sing)

Doxology

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant *People*



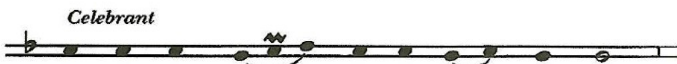
The Lord be with you. And al- so with you.

Celebrant *People*



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


Sanctus



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



Setting: William Mathias (b. 1934)

(Stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem: Christ, Our Passover

Kitty MacKinnon (1930-2015)

The musical notation consists of three staves of music in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single staff. Below the staff, the lyrics are: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!". Above the first two notes of the first staff, the word "Cantor:" is written. Above the last two notes of the first staff, the word "All:" is written. The second staff continues the melody with the lyrics: "Christ our Pass - o - ver - issac - ri - ficed for us; there - fore let us". The third staff concludes the piece with the lyrics: "keep the feast." followed by "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!". Above the first two notes of the third staff, the word "Cantor:" is written. Above the last two notes of the third staff, the word "All:" is written.

All are welcome to receive Holy Communion.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn *All Sing*

#132 "When Christ's appearing was made known"

Erhalt uns, Herr

After Communion, the Celebrant says:
Let us pray.

The Celebrant and people say together:
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The priest will give a blessing.

Recessional Hymn

#138 “All praise to you, O Lord”

Carlisle

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Fanfare

William Mathias (1934-1992)

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Serving Today

Celebrant	The Rev. David Marshall
Preacher	The Rev. David Marshall
O.T. Lector	Craig Massie
N.T. Lector	Andrew Cornwell
Prayers of the People	Rex Cole
Eucharistic Ministers	Wayne Bricco Michelle Cornwell
Organist	Zachary Duell
Choir	Sanctuary Choir
Videographers	Jeff Simpson Keith Dunlap Eric Vecchi Matt Philpott

The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

Senior Warden	Craig Massie
Junior Warden	Evan Sether
Vestry Clerk	Beatrice Germain
Treasurer	Dr. Terri Homer
Assistant Treasurer	Robin Powel

Class of 2025: Craig Massie, Maureen Morrissey, Jeff Simpson, Andrew Toth-Fejel

Class of 2026: Andrew Cornwell, Susan Jackson, Robin Powel

Class of 2027: Maureen Jardine, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Ministry Support Staff

Office Manager	Laura Pfeifer
Finance Manager	Dr. Terri Homer
Director of Music & Organist	Zachary Duell
Communications Coordinator	Elisabeth McCumber
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Cammie Bella, Dr. Melissa Bird, Dr. Sheldon Greaves
*Scholars in Residence	Dr. Denise Greaves, Dr. Sheldon Greaves

**Denotes unpaid staff*

Church Clergy

Rector	The Rev. David Marshall
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Office Hours: Monday – Wednesday, 9:00am to 4:00pm
Thursday, 9:00am-12:00pm
541-757-6647



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