



Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

June 14, 2026 ~ The Third Sunday after Pentecost
Holy Eucharist, Rite 2, 10:30 AM

Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.

The Gathering

Prelude

Prelude for Organ (Matin Gothique)

Gordon Young (1919-1998)

Processional Hymn

Please stand, as able.

#538 "God of mercy, God of grace"

Lucerna Laudoniae

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Setting: Robert Powell (b. 1932)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The First Lesson: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 116:1, 10-17

Dilexi, auoniam



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1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. *Antiphon*

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people. *Antiphon*

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. *Antiphon*

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah! *Antiphon*

Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen. *Antiphon*

The Second Lesson: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

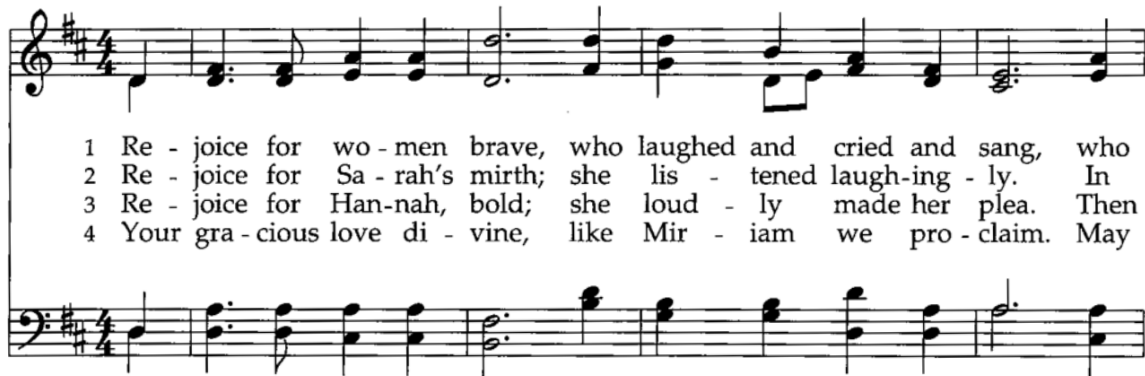
Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

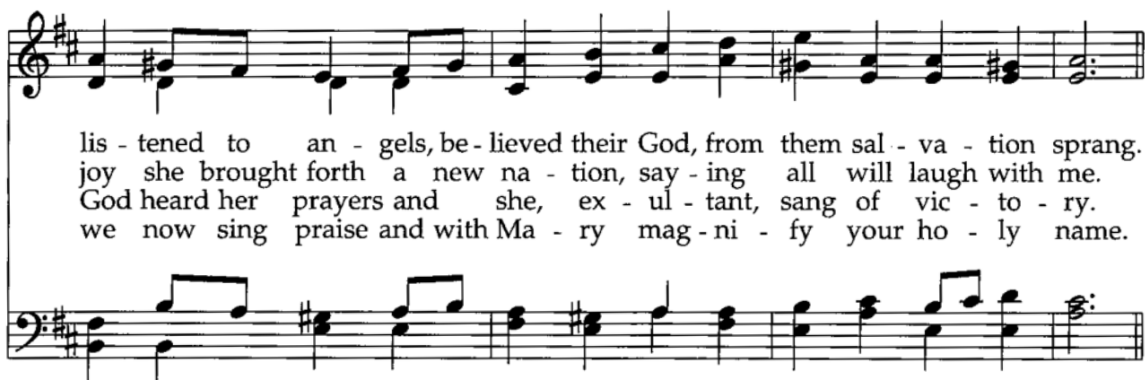
Sequence Hymn

Please stand, as able.

Rejoice for women brave (stz. 1-2)

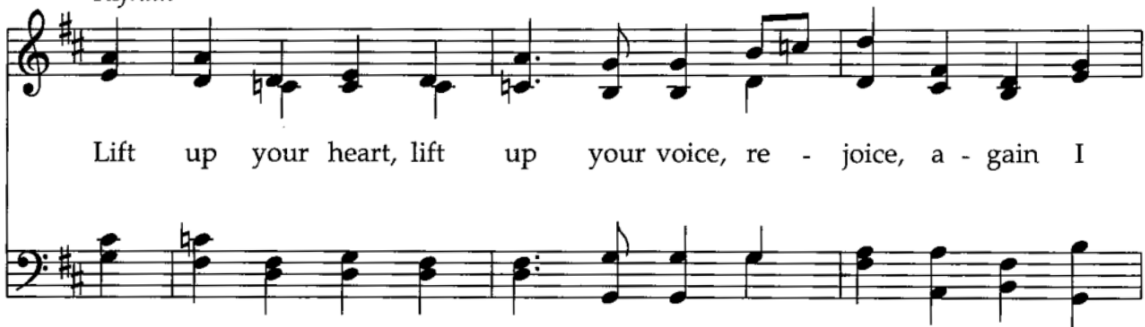


1 Re - joice for wo - men brave, who laughed and cried and sang, who
2 Re - joice for Sa - rah's mirth; she lis - tened laugh - ing - ly. In
3 Re - joice for Han - nah, bold; she loud - ly made her plea. Then
4 Your gra - cious love di - vine, like Mir - iam we pro - claim. May



lis - tened to an - gels, be - lieved their God, from them sal - va - tion sprang.
joy she brought forth a new na - tion, say - ing all will laugh with me.
God heard her prayers and she, ex - ul - tant, sang of vic - to - ry.
we now sing praise and with Ma - ry mag - ni - fy your ho - ly name.

Refrain



Lift up your heart, lift up your voice, re - joice, a - gain I



say re - joice, re - joice a - gain, I say re - joice.

Words: Lisa Neufeld Thomas © 2001 Lisa Neufeld Thomas. All rights reserved. Used by permission.
Music: *Mayfair*, Frances McCollin (1892-1960).

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

The Holy Gospel: Matthew 9:35-10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Please be seated.

Sermon: The Rev. David Marshall

The Nicene Creed

Please stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader:

Our prayers today will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;
People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;
People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;
People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;
People: **For all who serve God in the Church.**

Reader: For the special needs and concerns of this congregation. We pray especially today for...
and these others we now name...
The People may add their own petitions

Reader: Hear us, Lord;
People: **For your mercy is great.**

Reader: We pray for those who travel, praying especially today for...
and these others we now name...
The People may add their own petitions

Reader: Bless them Lord;
People: **With strength for the journey.**

Reader: We thank you, Lord, for all the blessings of this life. Especially for...
and these other blessings we now name...
The People may add their own petitions

Reader: We will exalt you, O God our King;
People: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom. We
pray especially today for...
and these others we now name...
The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;
People: **Who put their trust in you.**

Please stand, as able.

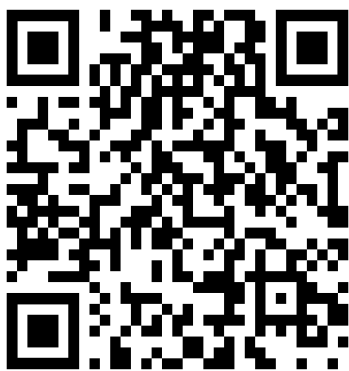
The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Community Announcements

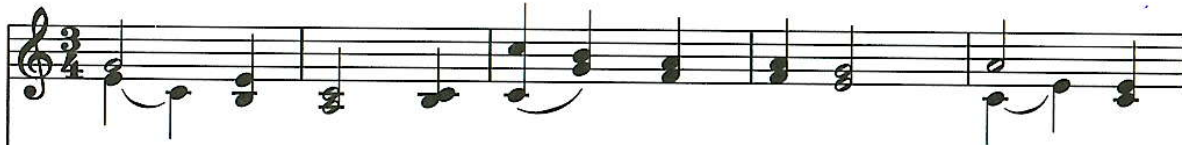
The Holy Communion



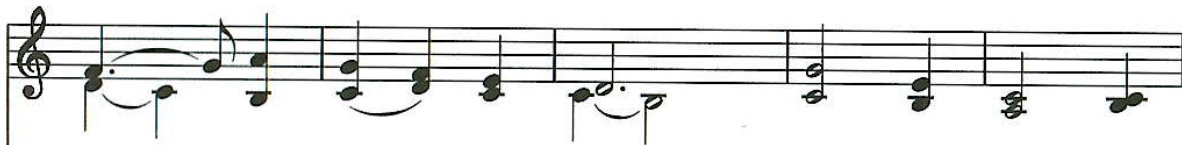
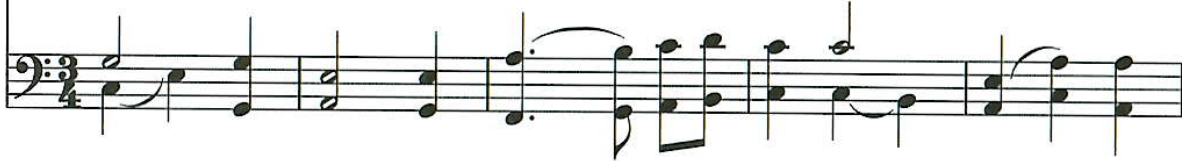
The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Offertory Hymn

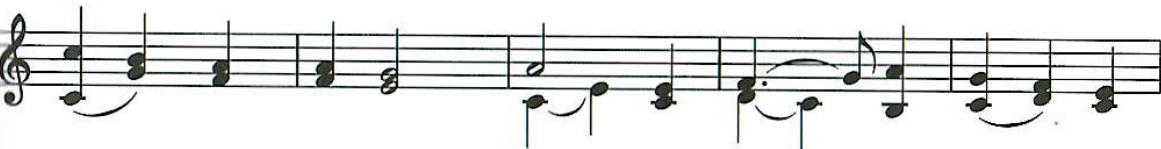
Lord, you give the great commission



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing: "I am



sick and preach - the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.)
 clos - er in com - mun - i - ty.)
 share your chil - dren's lib - er - ty.) With the Spir - it's
 to a just so - ci - e - ty.)
 hold in mind e - ter - ni - ty.)

gifts em - power us for the work of min - is - try.

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At the Presentation

Please stand, as able.

Doxology

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

Old 100th

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al- so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem:



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant says:

The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion.

Holy Communion

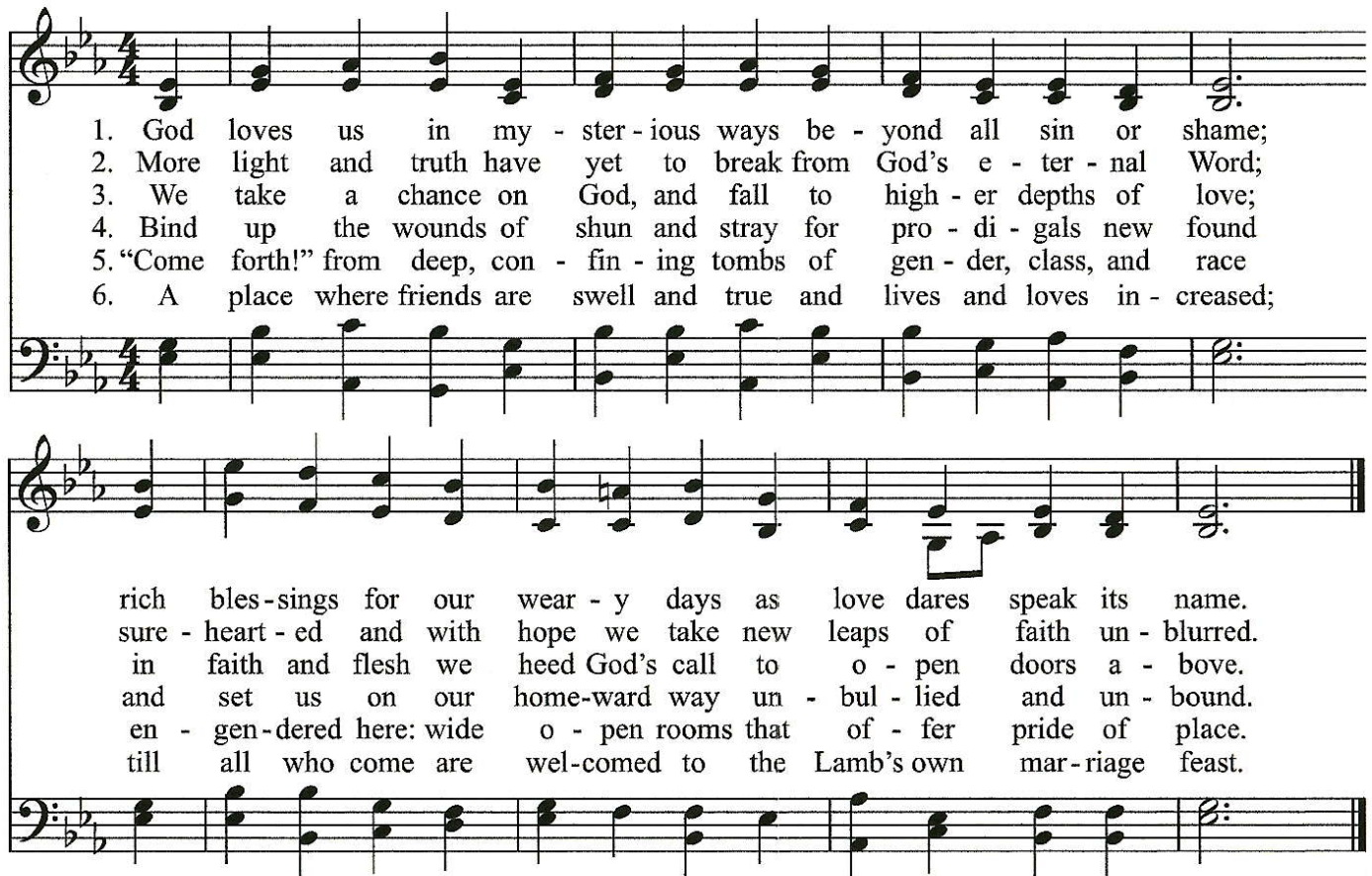
At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.



Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.

Communion Hymn

God loves us in mysterious ways



1. God loves us in my - ster - ious ways be - yond all sin or shame;
2. More light and truth have yet to break from God's e - ter - nal Word;
3. We take a chance on God, and fall to high - er depths of love;
4. Bind up the wounds of shun and stray for pro - di - gals new found
5. "Come forth!" from deep, con - fin - ing tombs of gen - der, class, and race
6. A place where friends are swell and true and lives and loves in - creased;

rich bles - sings for our wear - y days as love dares speak its name.
sure - heart - ed and with hope we take new leaps of faith un - blurred.
in faith and flesh we heed God's call to o - pen doors a - bove.
and set us on our home - ward way un - bul - lied and un - bound.
en - gen - dered here: wide o - pen rooms that of - fer pride of place.
till all who come are wel - come to the Lamb's own mar - riage feast.

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After Communion, the Celebrant says:
Let us pray.

The Celebrant and people say together:
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.**

The Blessing

The priest offers a blessing.

Recessional Hymn

#686 "Come, thou fount of every blessing"

Nettleton

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God.**

Postlude

Sonata in C minor, Op. 65 No. 2
III. Allegro maestoso e vivace

Felix Mendelssohn (1809-1847)

Altar Flower Offering

The flowers on the altar today are given in loving memory of my husband, Ronald G. Senechal, and David J. Jenkins, my father, by Désirée Senechal.

ANNOUNCEMENTS

Happy Hour Fellowship

5-6 pm, Bishop Katharine Lounge
Tuesday, June 16
All Good Sam women are welcome.

Remembering Louis Nagy

A memorial service will be held here at Good Sam at 1:00 pm on Saturday, June 20th, with a reception to follow.

Lectio Divina Bible Study

Listening to the Scripture with our head and our hearts. Every Wednesday from 10-11 a.m. on Zoom. All are welcome.

For information and the zoom link, please contact Ruth Penton, ruthpenton124@gmail.com (334-406-2991) or Fr. David at the church office, (541-757-6647)

Wine Tasting Fundraiser, June 14th @ 3pm

Join us Sunday June 14th at 3 pm in the Bishop Katharine Lounge for an afternoon of rosé tasting as we head into the summer months when a chilled rosé on the deck or patio really hits the spot on a hot day. We'll try some mostly Oregon rosés and also auction off 12 bottles of 2023 Oregon Pinot Noir made by Craig Massie. The event is limited to the first 20 people to sign up -- slots fill quickly, so don't wait! All proceeds will support Good Sam's Music Ministry Internship. Cost is \$20 per person for the 6 rosé tastes plus the pinot noir tasting. Hosted by Craig Massie and Zachary Duell. Contact Craig at [541.602.6895](tel:541.602.6895) or cwmassie@comcast.net to reserve your spot!

Realm Connect Pictures June 14

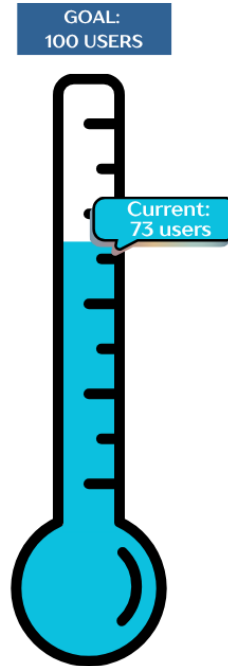
Celebrate this Sunday! Our photo directory is live and ready for everyone to use!!

Make sure your picture is included to help newcomers learn your name.

If you don't have a picture yet, you can add your picture at our photo booth on June 14th. Just stop into Simpson hall during coffee hour.

If you need the link to access the directory, just email the office at office@goodsamcorvallis.org
Your link will be valid for 72 hours.

Thanks for your support. Gerda



Do you have an announcement for next week's bulletin or the Wednesday email? Send it to wednesday@goodsamcorvallis.org by Mondays at 5pm to be featured. Feel free to include an image/flyer!

Serving Today

Celebrant	The Rev. David Marshall
Preacher	The Rev. David Marshall
O.T. Lector	Cynthia Rodriguez
N.T. Lector	Rex Cole
Prayers of the People	Desiree Senechal
Eucharistic Ministers	Wayne Bricco, Cynthia Rodriguez
Healing	Stephanie Wohlwend
Acolytes	
Ushers	Jessie Brazil, Anna Stakely, Sue Jackson
Organist	Zachary Duell
Videographers	Jeff Simpson, Eric Vecchi, Gwen Kelly

The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

Senior Warden	Evan Sether
Junior Warden	Cynthia Rodriguez
Vestry Clerk	Sharon Kelly
Treasurer	Terri Homer, MD
Assistant Treasurer	Robin Powel

Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi

Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD

Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD

**denotes unpaid staff*



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Monday to Wednesday: 9 AM - 4 PM
Thursday: 9 AM - 12 PM
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