



# Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

June 7, 2026 ~ The Second Sunday after Pentecost  
Holy Eucharist, Rite 2, 10:30 AM

*Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

# The Gathering

## Prelude

Amen!

Jester Hairston (1901-2000)

## Processional Hymn

*Please stand, as able.*

Just a Closer Walk With Thee

African-American Spiritual

*The Congregation is invited to join in singing all verses.*

I am weak but thou art strong,  
Jesus keep me from all wrong.  
I'll be satisfied as long,  
As I walk, let me walk, close with thee.

Through the world of toils and snares;  
If I flatter, Lord, who cares?  
Who with me, my burden shares?  
None but thee, dear Lord, none but thee.

When my feeble life is o'er,  
Time for me will be no more.  
Guide me gently, safely home,  
To thy kingdom's shore, to thy shore.

Just a closer walk with thee;  
Grant it, Jesus, this my plea.  
Daily walking close with thee;  
Let it be, dear Lord, let it be.

# The Word of God

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

## The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson: Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**

## Psalm 33: 1-5, 10-12

*Exultate, iusti*



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre. *Antiphon*
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth. *Antiphon*
- 10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own! *Antiphon*

Glory to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now,  
and will be forever. Amen. *Antiphon*

## The Second Lesson: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**

## Sequence Hymn

*Please stand, as able.*

There Is a Balm in Gilead

African-American Spiritual

*Soloist alone:* There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.

*All Sing:* **Sometimes I feel discouraged and think my work's in vain,  
But then the Holy Spirit revives my soul again.  
There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.**

**If you cannot preach like Peter, if you cannot pray like Paul,  
You can tell the love of Jesus and say, "He died for all."  
There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.**

**Don't ever feel discouraged, for Jesus is your friend;  
And if you lack for knowledge, He'll never refuse to lend.  
There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin sick soul.**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* **Glory to you, Lord Christ.**

## The Holy Gospel: Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon:** The Rev. David Marshall

## The Renewal of Baptismal Vows

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People:** **I do.**

*Celebrant:* Do you believe in God the Father?

**People:** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

**People:** **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

**People:** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People:** **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People:** **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

**People:** **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People:** **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People:** **I will, with God's help.**

*The Celebrant blesses the water.*

*Celebrant:* We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*The Celebrant sprinkles the people as a reminder of their baptism.*

## The Prayers of the People

*Leader:*

Our prayers today will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

*Silence*

Reader: For all people in their daily life and work;  
People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;  
People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;  
People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;  
People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;  
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;  
People: **For all who serve God in the Church.**

Reader: For the special needs and concerns of this congregation. We pray especially today for...  
and these others we now name...

*The People may add their own petitions*

Reader: Hear us, Lord;  
People: **For your mercy is great.**

Reader: We pray for those who travel, praying especially today for...  
and these others we now name...

*The People may add their own petitions*

Reader: Bless them Lord;  
People: **With strength for the journey.**

Reader: We thank you, Lord, for all the blessings of this life. Especially for...  
and these other blessings we now name...

*The People may add their own petitions*

Reader: We will exalt you, O God our King;  
People: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom. We  
pray especially today for...  
and these others we now name...

*The People may add their own petitions*

Reader: Lord, let your loving-kindness be upon them;  
People: **Who put their trust in you.**

Please stand, as able.

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Community Announcements

### The Holy Communion



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## Offertory Anthem

Amazing Grace

Text by John Newton (1725-1807), *New Britain*

*The Congregation is invited to join in singing the verses in **bold**.*

Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found;  
Was blind, but now I see.

**'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed.**

**The Lord has promised good to me,  
His Word my hope secures;  
He will my Shield and Portion be,  
As long as life endures.**

**When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.**

I once was lost, but now am found;  
Was blind, but now I see.

## At the Presentation

Please stand, as able.

### Doxology

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

*Old 100th*

# The Great Thanksgiving

*Celebrant* *People*

The Lord be with you. And al- so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The people stand or kneel.*

*Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray,

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread.*

## Fraction Anthem: Lamb of God



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*The Celebrant says:*

The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion.*

### Holy Communion

*At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.*



*Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.*

### Communion Hymn

*In the Garden*

C. Austin Miles (1868-1946)

*The Congregation is invited to join in signing all verses*

I come to the garden alone  
While the dew is still on the roses  
And the voice I hear, falling on my ear  
The son of God discloses

*And he walks with me  
And he talks with me  
And he tells me I am his own  
And the joy we share as we tarry there  
None other has ever known*

I'd stay in the garden with him  
Though the night around me is falling  
But he bids me go  
Through the voice of woe  
His voice to me is calling

*Refrain*

And the joy we share as we tarry there  
None other has ever known

*After Communion, the Celebrant says:*  
Let us pray.

*The Celebrant and people say together:*  
**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord.**

## **The Blessing**

The priest offers a blessing.

## **Recessional Hymn**

(We'll Understand it Better) By and By

Charles Albert Tindley (1851-1933)

*The Congregation is invited to join in singing the refrain in **bold**.*

We are often tossed and driv'n on the restless sea of time;  
Somber skies and howling tempests oft succeed a bright sunshine;  
In that land of perfect day, when the mists have rolled away,  
We will understand it better by and by.

**By and by, when the morning comes,**  
**All the saints of God are gathered home,**  
**We will tell the story how we've overcome;**  
**We will understand it better by and by.**

We are often destitute of the things that life demands;  
Want of food and want of shelter, thirsty hills and barren lands;  
We are trusting in the Lord, and according to his Word,  
We will understand it better by and by.

### **Refrain**

Trials dark on ev'ry hand and we cannot understand  
All the ways that God would lead us to that blessèd Promised Land,  
But he guides us with his eye, and we'll follow till we die,  
For we'll understand it better by and by.

### **Refrain**

Temptations, hidden snares often take us unaware,  
And our hearts are made to bleed for a tho'tless word or deed,  
And we wonder why the test when we try to do our best,  
But we'll understand it better by and by.

### **Refrain**

*Celebrant:* Let us go forth in the world, rejoicing in the power of the Spirit.  
*People:* **Thanks be to God.**

## Postlude

Will the Circle Be Unbroken / This Little Light of Mine Medley

Ada R. Habershon (1861-1918)  
Traditional Gospel Song

Will the circle be unbroken  
By and by, Lord, by and by?  
There's a better home a wai'tin'  
In the sky, Lord in the sky.

This little light of mine, I'm gonna let it shine,  
This little light of mine, I'm gonna let it shine,  
This little light of mine, I'm gonna let it shine,  
Let it shine, let it shine, let it shine.

SUNDAYS @ 3 PRESENTS



# BLACK SWAN CLASSIC JAZZ BAND

SUNDAY JUNE 7, 2026 @ 3:00PM

CHURCH OF THE GOOD SAMARITAN

333 NW 35<sup>TH</sup> STREET, CORVALLIS

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SCAN ME

# ANNOUNCEMENTS

## Adult Ed - June 14

### Pride month presentation.

This is the final Adult Ed class of the season.  
Bishop Schori Lounge  
9:15am - 10:15am

## Centering Prayer

Wednesday, June 10  
6:30 – 8:00 P.M.

In the Bishop Katharine Schori Lounge  
The Second and Fourth Wednesdays each month  
A space for rest and silence  
Join us

## Happy Hour Fellowship

5-6 pm, Bishop Schori Lounge  
Tuesday, June 16  
All Good Sam women are welcome.

## Lectio Divina Bible Study

Listening to the Scripture with our head and our hearts.  
Every Wednesday from 10-11 a.m. on Zoom. All are welcome.

For information and the zoom link, please contact Ruth Penton, [ruthpenton124@gmail.com](mailto:ruthpenton124@gmail.com) (334-406-2991) or Fr. David at the church office, (541-757-6647)

## Remembering Ruth Burns

A memorial service will be held here at Good Sam at 2:00 pm on Saturday, June 13<sup>th</sup>, with a reception to follow.

## Remembering Louis Nagy

A memorial service will be held here at Good Sam at 1:00 pm on Saturday, June 20<sup>th</sup>, with a reception to follow.

## Realm Connect Pictures June 14

Did you know...

Realm Connect is our new picture directory and so much more

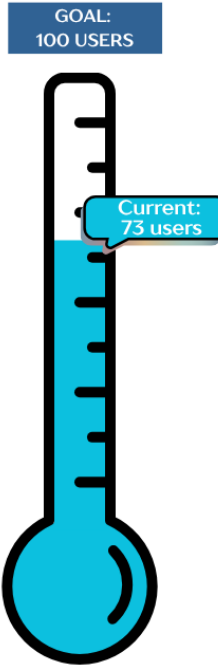
Realm Connect is our emergency broadcast system for our Church

Realm Connect lets you message others without knowing their contact information

Realm Connect lets you see your pledge status and donation history

We have 73 members enrolled.  
Will you be number 74?

Picture Snapshot Sunday, June 14th is coming soon, enroll to have your picture included.



## Good Sam Photography Team

Good Samaritan would like your help in capturing our moments of fellowship, joy, reverence, and beauty.

If you love taking pictures and would like to occasionally use your skills during special services and fellowship events, consider joining the Photography Team! The team will also look to meet to share their enthusiasm, gadgets, and photos.

If you are interested, send an email to [office@goodsamcorvallis.org](mailto:office@goodsamcorvallis.org).



Do you have an announcement for next week's bulletin or the Wednesday email? Send it to [wednesday@goodsamcorvallis.org](mailto:wednesday@goodsamcorvallis.org) by Mondays at 5pm to be featured. Feel free to include an image/flyer!

## Serving Today

<b>Celebrant</b>	The Rev. David Marshall
<b>Preacher</b>	The Rev. David Marshall
<b>O.T. Lector</b>	Terri Homer
<b>N.T. Lector</b>	Desiree Senechal
<b>Prayers of the People</b>	Charlotte Headrick, PhD
<b>Eucharistic Ministers</b>	Daniel McGinnis, Linda Gelbrich
<b>Healing</b>	Patricia Wohlwend
<b>Acolytes</b>	Henry Sether, Lucy Sether, Autumn Ditzel
<b>Ushers</b>	Maureen Morrissey, Scott Smith

<b>Organist</b>	Zachary Duell
<b>Vocal Soloist</b>	Marilyn Keller
<b>Pianist</b>	Shane Allen
<b>Tuba</b>	Kit Johnson
<b>Clarinet</b>	Steve Matthes

**Videographers** Jeff Simpson, Eric Vecchi, Gwen Kelly

### **The Ministers of the Church**

All the People of God gathered here in Jesus Christ

### **Officers of the Church and Ministers of the Vestry**

<b>Senior Warden</b>	Evan Sether
<b>Junior Warden</b>	Cynthia Rodriguez
<b>Vestry Clerk</b>	Sharon Kelly
<b>Treasurer</b>	Terri Homer, MD
<b>Assistant Treasurer</b>	Robin Powel

**Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson**

**Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi**

**Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD**

### **Ministry Support Staff**

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD



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Thursday: 9 AM - 12 PM  
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