



Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

March 1, 2026 ~ The Second Sunday in Lent
Holy Eucharist, 10:30 AM

Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.

The Gathering

Prelude

Trio Sonata No. 4 in E, BWV 528
II. Andante

Johann Sebastian Bach (1685-1750)

Processional Hymn

Please stand, as able.

#401 "The God of Abraham praise"

Leoni

The Penitential Order

Celebrant: Blessed be the God of our salvation;

People: **Who bears our burdens and forgives our sins.**

Celebrant:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Celebrant: Let us confess our sins against God and our neighbor.

The people kneel or stand, as able.

Silence

Minister and People say together:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord, _

Christ have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, _

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

The First Lesson: Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 121 *(Sung by the Choir)* *Levavi oculos*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

The Second Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn

Please stand, as able.

#635 "If thou but trust in God to guide thee"

Wer nur den lieben Gott

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Holy Gospel: John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

Sermon: **The Rev. Douglas Dornhecker**

The Nicene Creed

Please stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Reader:

Our prayers will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for: ...
and these others we name silently or aloud... *Silence*

Hear us, Lord;
For your mercy is great.

We pray for those who travel. We pray especially for: ...
and these others we name silently or aloud... *Silence*

Bless them Lord;
With strength for the journey.

We thank you, Lord, for all the blessings of this life. We pray especially for: ...
and these other blessings we name silently or aloud... *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
We pray especially for: ...
and these others we name silently or aloud... *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Please stand, as able.

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Community Announcements

Please be seated.

The Holy Communion



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Offertory Anthem

If You Search With All Your Heart

Craig Courtney (b. 1954)

When you seek Me, you shall find Me
if you search with all your heart.

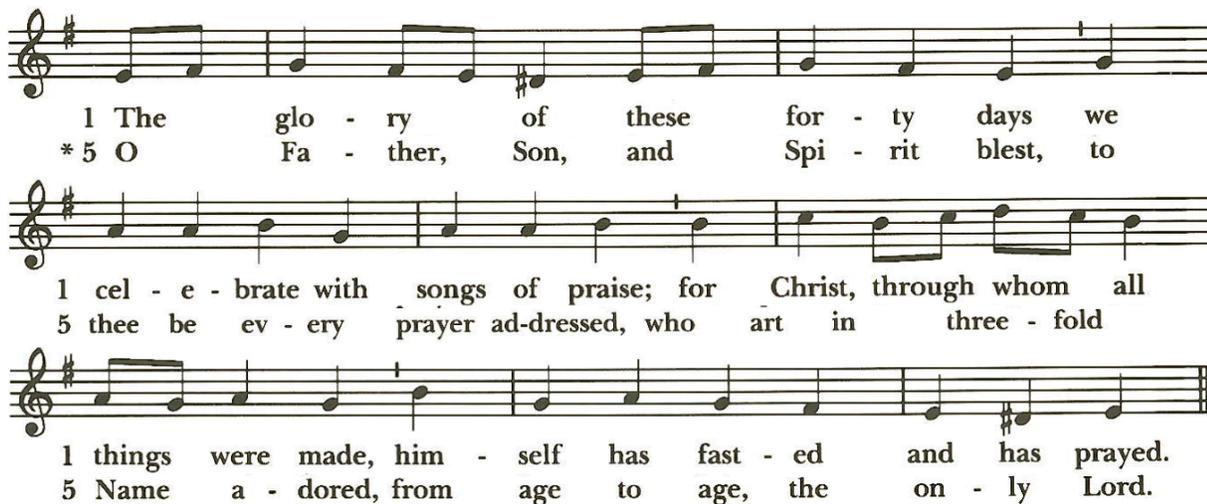
For I know the plans I have for you:
plans of welfare, not of evil.
For I know the plans I have for you:
plans of hope and a future.

I will bring you out of bondage
to the land I have prepared.
I will bring you out of bondage
I will bring you home to Me.

-Based on Jeremiah 29: 11-14

At the Presentation

Please stand, as able.



1 The glo - ry of these for - ty days we
* 5 O Fa - ther, Son, and Spi - rit blest, to

1 cel - e - brate with songs of praise; for Christ, through whom all
5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

LM

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

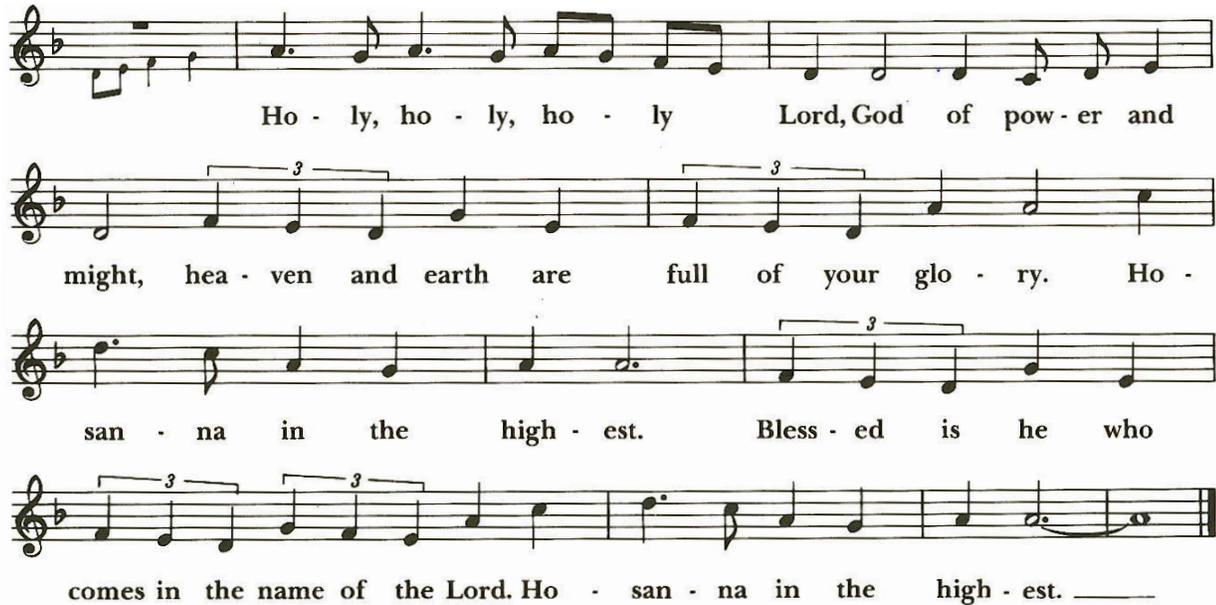
People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The people stand or kneel.

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem: Lamb of God

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

Everyone is welcome to receive Holy Communion

Holy Communion

At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.



Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.

Communion Hymn *(All Sing)*

#668 "I to the hills will lift mine eyes"

Burford

*After Communion, the Celebrant says:
Let us pray.*

The Celebrant and people say together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the sacrament of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant offers a blessing.

Recessional Hymn

#473 "Lift high the cross"

Crucifer

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Trio Sonata No. 4 in E, BWV 528

J.S. Bach

I. Adagio - vivace

Servicing Today

Celebrant	The Rev. Douglas Dornhecker
Preacher	The Rev. Douglas Dornhecker
O.T. Lector	Desiree Senechal
N.T. Lector	Andrew Cornwell
Prayers of the People	Candace Black
Eucharistic Ministers	Stephanie Wohlwend, Linda Gelbrich
Healing	Pat Wohlwend
Acolytes	Autumn Ditzel, Rebecca Jackson, Jase Uhlman
Ushers	

Organist	Zachary Duell
Choir	Sanctuary Choir

Videographers	Eric Vecchi, Gwen Kelly
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The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

Senior Warden	Evan Sether
Junior Warden	Cynthia Rodriguez
Vestry Clerk	Sharon Kelly
Treasurer	Terri Homer, MD
Assistant Treasurer	Robin Powel

Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi

Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD

Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
Music Ministry Intern	Brenda Olvera
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD



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