



Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

March 15, 2026 ~ The Fourth Sunday in Lent
Holy Eucharist, 10:30 AM

Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.

The Gathering

Prelude

Pastorella, BWV 590

III. Aria

Johann Sebastian Bach (1685-1750)

Processional Hymn

Please stand, as able.

#493 "O for a thousand tongues to sing"

Azmon

The Penitential Order

Celebrant: Blessed be the God of our salvation;

People: **Who bears our burdens and forgives our sins.**

Celebrant:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Celebrant: Let us confess our sins against God and our neighbor.

The people kneel or stand, as able.

Silence

Minister and People say together:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord, _

Christ have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, _

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

The First Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 23 *(Sung by the Choir)* *Dominus regit me*

Plainchant

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Lesson: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn

Please stand, as able.

#645 "The King of love my shepherd is"

St. Columba

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Holy Gospel: John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind;

but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

Sermon: Julia Rankin

The Nicene Creed

Please stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader:

Our prayers will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray especially for: ...
and these others we name silently or aloud... *Silence*

Hear us, Lord;
For your mercy is great.

We pray for those who travel. We pray especially for: ...
and these others we name silently or aloud... *Silence*

Bless them Lord;
With strength for the journey.

We thank you, Lord, for all the blessings of this life. We pray especially for: ...
and these other blessings we name silently or aloud... *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
We pray especially for: ...
and these others we name silently or aloud... *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant:

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Please stand, as able.

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Community Announcements

Please be seated.

The Holy Communion



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Offertory Anthem

The 23rd Psalm

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.
She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.

Even though I walk, through a dark and dreary land,
There is nothing that can shake me,
She has said, She won't forsake me, I'm in Her hand.
She sets a table before me, in the presence of my foes,
She anoints my head with oil, and my cup overflows.

Surely, surely goodness and kindness will follow me all the days of my life,
And I will live in Her house forever and ever.

Glory be to our Mother, and Daughter,
and to the Holy of Holies,
As it was in the beginning, is now,
and ever shall be, World without end. Amen.

- Psalm 23; alt. B. McFerrin

At the Presentation

Please stand, as able.

1 The glo - ry of these for - ty days we
* 5 O Fa - ther, Son, and Spi - rit blest, to

1 cel - e - brate with songs of praise; for Christ, through whom all
5 thee be ev - ery prayer ad-dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

LM

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

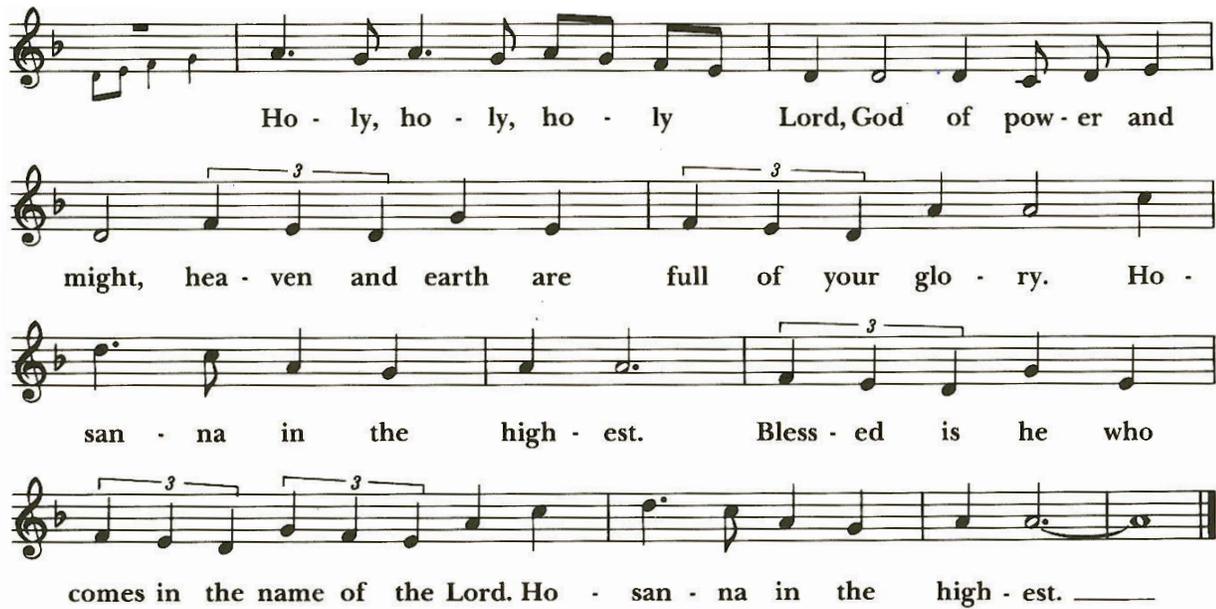
People
It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The people stand or kneel.

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem: Lamb of God

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

Everyone is welcome to receive Holy Communion

Holy Communion

At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.



Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.

From the violinist:

Ave Maria

Johann Sebastian Bach (1685-1750)/Charles Gounod (1818-1893)

Communion Hymn *(All Sing)*

#490 "I want to walk as a child of the light."

Houston

*After Communion, the Celebrant says:
Let us pray.*

The Celebrant and people say together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the sacrament of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant offers a blessing.

Recessional Hymn

#429 "I'll praise my Maker while I've breath"

Old 113th

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Pastorella, BWV 590

J. S. Bach

IV. Gigue

ANNOUNCEMENTS

SUNG COMPLINE

On Sunday evenings, we practice Sung Compline, a contemplative prayer service in song. Drop into the Sanctuary at 7pm on Sunday evenings. This contemplative, candlelit service offers a chance to get away from the hustle and bustle of daily life and recharge before heading into a new week.

Come as you are, and know that there is no congregation participation in the service. Simply bask in the music and candlelight and let your spirit be refreshed!



Realm Connect - Photo Directory

Online or Through an App

The Connect mobile app helps you communicate and stay in touch with our community. It allows you to view shared photos and access your personal giving history.

Once you have accepted the email invitation from the church to join, you can use the same login credentials to access the app. To get started, search for "Realm Connect" in the Apple App Store or Google Play Store .

If you would like an invitation to join the directory, please email Gerda at gigigodly@gmail.com.



That's My Farmer

Bina will be here today with some veggies and baked goods.

8 AM service is in need of an usher or two.

Can you help out? Please talk to Sandy Potter at church or call her at 541-753-2709.

March's Designated Offering

Each month, we designate a particular social service organization for financial support through special collections on Sundays. This March, our special offering goes to UTO. United Thank Offering is an Episcopal project in which we practice giving and thanksgiving at the same time. When you turn your donation in to Good Sam, your thanksgivings unite with the prayers, quarters, dimes and dollars from across the Episcopal Church to support God's mission around the world. UTO uses 100 percent of the proceeds to support innovative mission and ministry throughout the Episcopal Church and Provinces of the Anglican Communion.



Do you have an announcement for next week's bulletin or the Wednesday email? Send it to wednesday@goodsamcorvallis.org by Mondays at 5pm to be featured.

We Need Your Smiling Face!

Volunteer for a weekday shift as Good Sam Office Receptionist and your smiling face will be one of the most impactful in the parish! That first hello to folks who drop in to ask questions, fix the plumbing, or just sit and chat with you is so important for welcoming people into God's family. Plus, you'll rub elbows with our Rector and all of our wonderful parish staff (and sometimes their charming pups)! Receptionist duties include answering the phone, greeting visitors, doing light office work, and enjoying your favorite novel or hobby in a quiet space. Current weekly openings are Mondays 12:30 pm-4:00 pm, and Tuesdays 9 am-12:30 pm. (Ask about possible alternating-week shifts, a temporary gig, or just sign on as a substitute receptionist.) **No experience is required.** Any Good Sam parishioner age 16 and up is invited to volunteer. Email Desiree Senechal at opioneer91@gmail.com.

Adult Education

Feb 22 through Mar 22: The Sundays During Lent: Embracing and Adult Faith Join this five-part video study with Marcus Borg, exploring the topics of God, Jesus, Salvation, Practice, and Community, facilitated by the adult education committee members. The session is offered at 9:15 in the Bishop Schori Lounge. Contact Craig Massie, cwmassie@comcast.net for a participant handbook.



**American
Red Cross**

American Red Cross Blood Drive

Tuesday, March 17, 2026
9:30am to 2:30pm

Parish Hall
333 NW 35th St.
Corvallis, OR 97330

*Scan this QR code to
register for the Blood Drive
and see upcoming Blood
Drives at the Church of the
Good Samaritan*



Servicing Today

Celebrant	The Rev. David Marshall
Preacher	Julia Rankin
O.T. Lector	Rex Cole
N.T. Lector	Craig Massie
Prayers of the People	Cynthia Rodriguez
Eucharistic Ministers	Cynthia Rodriguez, Stephanie Wohlwend
Healing	Pat Wohlwend
Acolytes	Emma Melton, Rebecca Jackson, Jase Uhlman
Ushers	John Magee, Maureen Morrissey

Organist	Zachary Duell
Choir	Sanctuary Choir
Violin	Zijin Zhu

Videographers	Eric Vecchi, Gwen Kelly
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The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

Senior Warden	Evan Sether
Junior Warden	Cynthia Rodriguez
Vestry Clerk	Sharon Kelly
Treasurer	Terri Homer, MD
Assistant Treasurer	Robin Powel

Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi

Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD

Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
Music Ministry Intern	Brenda Olvera
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD



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Scan this code to give online.