



# Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

March 22, 2026 ~ The Fifth Sunday in Lent  
Holy Eucharist, 10:30 AM

*Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

# The Gathering

## Prelude

Choralvorspiel und Fuge über "O Traurigkeit, o Herzeleid"

Johannes Brahms (1833-1897)

## Processional Hymn *(Please stand, as able.)*

#455 "O Love of God, how strong and true"

Dunedin

## The Penitential Order

*Celebrant:* Blessed be the God of our salvation;

*People:* **Who bears our burdens and forgives our sins.**

## The Decalogue *(Please kneel, as able.)*

Hear the commandments of God to the people:  
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*Celebrant:*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*Celebrant:* Let us confess our sins against God and our neighbor.

*The people kneel or stand, as able.*

*Silence*

*Minister and People say together:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# Kyrie



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord, \_

Christ have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, \_

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

## **The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Word of God**

### **The First Lesson: Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

- 1 Out of the depths have I called to you, O Lord;  
    Lord, hear my voice; \*  
    let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
    O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
    therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
    in his word is my hope.
- 5 My soul waits for the Lord,  
    more than watchmen for the morning, \*  
    more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
    for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
    and he shall redeem Israel from all their sins.

## **The Second Lesson: Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

# Sequence Hymn

*Please stand, as able.*

## Spirit of God, Descend upon My Heart

1. Spir - it of God, de - scend up - on my heart;  
2. I ask no dream, no proph - et ec - sta - sies,  
3. Teach me to feel that thou art al - ways nigh;  
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
2. No sud - den rend - ing of the veil of clay,  
3. Teach me the strug - gles of the soul to bear,  
4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
2. No an - gel vis - i - tant, no o - p'ning skies;  
3. To check the ris - ing doubt, the reb - el sigh;  
4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.  
2. But take the dim - ness of my soul a - way.  
3. Teach me the pa - tience of un - an - swered prayer.  
4. My heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860)

Music: Frederick C. Atkinson (1841-1897)

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* **Glory to you, Lord Christ.**

## The Holy Gospel: John 9:1-41

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon:**        **The Rev. David Marshall**

## **The Nicene Creed**

*Please stand, as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Reader:*

Our prayers will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation. We pray especially for: ...  
and these others we name silently or aloud... *Silence*

Hear us, Lord;  
**For your mercy is great.**

We pray for those who travel. We pray especially for: ...  
and these others we name silently or aloud... *Silence*

Bless them Lord;  
**With strength for the journey.**

We thank you, Lord, for all the blessings of this life. We pray especially for: ...  
and these other blessings we name silently or aloud... *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
We pray especially for: ...  
and these others we name silently or aloud... *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant:*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

*Please stand, as able.*

## The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## Community Announcements

*Please be seated.*

## The Holy Communion



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## Offertory Anthem

None Other Lamb

Austin C. Lovelace (1919-2010)

None other Lamb, none other name,  
None other hope in heav'n or earth or sea,  
None other hiding place from guilt and shame,  
None beside Thee!

My faith burns low, my hope burns low;  
Only my heart's desire cries out in me  
By the deep thunder of its want and woe,  
Cries out to Thee.

Lord, thou art life, though I be dead;  
Love's fire Thou art, however cold I be:  
Nor heav'n have I, nor place to lay my head,  
Nor home but Thee.

- Christina Rossetti (1830-1894)

## At the Presentation

*Please stand, as able.*

1 The glo - ry of these for - ty days we  
\* 5 O Fa - ther, Son, and Spi - rit blest, to

1 cel - e - brate with songs of praise; for Christ, through whom all  
5 thee be ev - ery prayer ad-dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.  
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.  
Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

LM

## The Great Thanksgiving

*Celebrant* *People*  
The Lord be with you. And al-so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*The people stand or kneel.*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men.

Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

## Fraction Anthem: Lamb of God

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

*Everyone is welcome to receive Holy Communion*

## Holy Communion

*At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.*



*Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.*

# Communion Hymn *(All Sing)*

## Take My Hand, Precious Lord

1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;  
2. near, When my life is al - most gone;  
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the  
2. Hear my cry, hear my call, Hold my hand, lest I  
3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.  
2. fall, Take my hand, pre - cious Lord, Lead me on.  
3. hand, Take my hand, pre - cious Lord, Lead me on.

Words: Thomas A. Dorsey (1899-1993)

*After Communion, the Celebrant says:*  
Let us pray.

*The Celebrant and people say together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the sacrament of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Celebrant offers a blessing.*

## **Recessional Hymn**

#567 "Thine arm, O Lord, in days of old"

*St. Matthew*

## **The Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## **Postlude**

Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons, Op. 12  
(Fugue on the theme of the carillon of Soissons Cathedral)

Maurice Duruflé  
(1902-1986)





Sundays @ 3 presents

# The Journey Through Holy Week



A solo organ recital of sacred music tracing the drama of Holy Week, featuring music by Jeanne Demessieux, Nadia Boulanger, Johannes Brahms, and others



Dr. Jaebon Hwang is a Portland-based composer, organist, and collaborative keyboardist known for her versatile musicianship and wide-ranging career. She is currently on the faculty at Lewis & Clark College, where she teaches organ, and has previously taught composition and music theory at San Diego State University.

**SUNDAY, MARCH 29 @ 3PM**

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Church of the Good Samaritan  
333 NW 35<sup>th</sup> Street, Corvallis  
541-757-6647

Concert is free & all are welcome!



# ANNOUNCEMENTS

## Realm Connect - First step is a Login - Help us reach our goal

To have your photo included in the Realm Connect directory, you will need to log in and create a password. To maintain security, access is limited and requires an email invitation from Good Sam.

We are looking for 50 people to join the directory over the next month. If you are interested, we will send you instructions on how to log in and set your password. Would you like to participate, or would you be interested in helping someone else log in?

If you are interested, please contact Gerda at [gigigodly@gmail.com](mailto:gigigodly@gmail.com). Thank you!



## March's Designated Offering

Each month, we designate a particular social service organization for financial support through special collections on Sundays. This March, our special offering goes to UTO. United Thank Offering is an Episcopal project in which we practice giving and thanksgiving at the same time. When you turn your donation in to Good Sam, your thanksgivings unite with the prayers, quarters, dimes and dollars from across the Episcopal Church to support God's mission around the world. UTO uses 100 percent of the proceeds to support innovative mission and ministry throughout the Episcopal Church and Provinces of the Anglican Communion.



## 8 AM service is in need of an usher or two.

Can you help out? Please talk to Sandy Potter at church or call her at 541-753-2709.

## We Need Your Smiling Face!

**Volunteer for a weekday shift as Good Sam Office Receptionist** and your smiling face will be one of the most impactful in the parish! That first hello to folks who drop in to ask questions, fix the plumbing, or just sit and chat with you is so important for welcoming people into God's family. Plus, you'll rub elbows with our Rector and all of our wonderful parish staff (and sometimes their charming pups)! Receptionist duties include answering the phone, greeting visitors, doing light office work, and enjoying your favorite novel or hobby in a quiet space. Current weekly openings are Mondays 12:30 pm-4:00 pm, and Tuesdays 9 am-12:30 pm. (Ask about possible alternating-week shifts, a temporary gig, or just sign on as a substitute receptionist.) **No experience is required.** Any Good Sam parishioner age 16 and up is invited to volunteer. Email Desiree Senechal at [pioneer91@gmail.com](mailto:pioneer91@gmail.com).

## JOIN US FOR CENTERING PRAYER THIS WEDNESDAY

March 25

FROM 6:30 – 8:00 P.M.

In the Bishop Catherine Schori  
Lounge

We meet The Second and Fourth  
Wednesdays of each month  
All are welcome

In your busy life, give yourself  
Time to just rest in God's presence

# Holy Week at the Good Samaritan Church

## **Palm Sunday, March 29**

8:00 AM Holy Eucharist, Blessing of the Palms, and the Passion

10:30 AM Choral Eucharist, Blessing of the Palms, and the Passion

## **Maundy Thursday, April 2**

7:00 PM Institution of the Lord's Supper, Foot Washing,  
Stripping of the Altar

## **Good Friday, April 3**

12:00 PM Stations of the Cross

1:00 PM - 7:00 PM Indoor Labyrinth

7:00 PM Ecumenical Service with  
Liturgy of the Passion, Solemn Collects, and  
Veneration of the Cross

## **Holy Saturday, April 4**

8:00 PM Easter Vigil

## **Easter Sunday, April 5**

8:00 AM Holy Eucharist, Chapel

9:00 AM - 10:00 AM Easter Brunch, Simpson Hall

10:30 AM Choral Festal Eucharist  
Flowering of the Cross, Easter Brunch  
(No Compline Easter Night)

## Servicing Today

<b>Celebrant</b>	The Rev. David Marshall
<b>Preacher</b>	The Rev. David Marshall
<b>O.T. Lector</b>	Cynthia Rodriguez
<b>N.T. Lector</b>	Alice Marshall
<b>Prayers of the People</b>	Linda Gelbrich
<b>Eucharistic Ministers</b>	Linda Gelbrich, Wayne Bricco
<b>Healing</b>	Stephanie Wohlwend
<b>Acolytes</b>	Henry Sether, Makenzie Voltz, Makayla Voltz
<b>Ushers</b>	Luke Rebar-Bowling, Andrew Toth-Fejel
<b>Organist</b>	Zachary Duell
<b>Choir</b>	Sanctuary Choir
<b>Videographers</b>	Eric Vecchi, Gwen Kelly

### The Ministers of the Church

All the People of God gathered here in Jesus Christ

### Officers of the Church and Ministers of the Vestry

<b>Senior Warden</b>	Evan Sether
<b>Junior Warden</b>	Cynthia Rodriguez
<b>Vestry Clerk</b>	Sharon Kelly
<b>Treasurer</b>	Terri Homer, MD
<b>Assistant Treasurer</b>	Robin Powel

**Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson**

**Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi**

**Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD**

### Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
Music Ministry Intern	Brenda Olvera
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD



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