



# Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

May 10 2026 ~ The Sixth Sunday of Easter  
Holy Eucharist, Rite 2, 10:30 AM

*Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

# The Gathering

From the violinist

## Prelude

Légende, Op. 17

Henryk Wieniawski (1835-1880)

## Processional Hymn *(Please stand, as able.)*

#191 "Alleluia, alleluia! Hearts and voices heavenward raise"

*Lux eoi*

## The Word of God

*Celebrant:* Alleluia. Christ is risen.  
*People:* **Christ is risen indeed. Alleluia.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

John L. Bell (b. 1949)



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*Choir:* Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*Choir:* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive, receive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord.

*Choir:* You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father, in the glory of God the Father. Amen.



A - men.

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*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

## The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson: Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

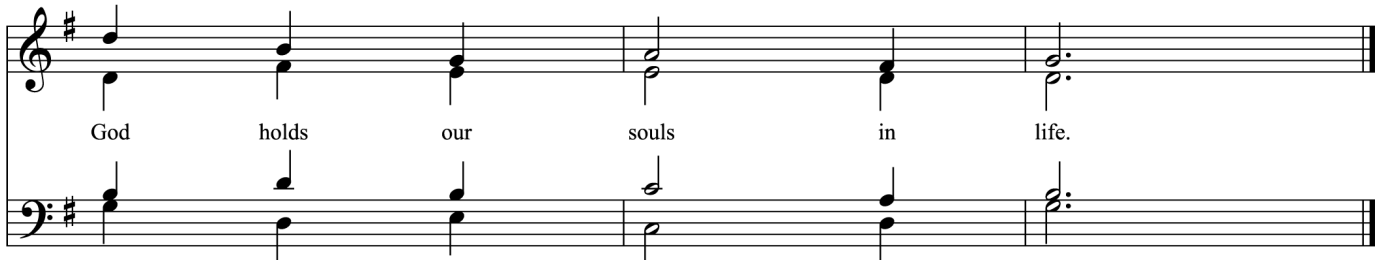
Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## Psalm 66:7-18

### *Jubilate Deo*



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7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;

8 Who holds our souls in life, \*  
and will not allow our feet to slip. **Antiphon**

14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.

15 I called out to him with my mouth, \*  
and his praise was on my tongue. **Antiphon**

16 If I had found evil in my heart, \*  
the Lord would not have heard me;

17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me. **Antiphon**

Glory to the Father, and to the Son,  
and to the Holy Spirit.

As it was in the beginning, is now,  
and will be forever. **Antiphon**

## The Second Lesson: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**

## Sequence Hymn

*Please stand, as able.*

#387 "We sing of God, the mighty source of all things" stz. 1, 3-4

*Magdalen College*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* **Glory to you, Lord Christ.**

## The Holy Gospel: John 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon:** Julia Rankin

## The Nicene Creed

*Please stand, as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Deacon or other leader*

Our prayers will include the thanksgivings and intercessions you wrote on our prayer list as you came into the church today. Please add your own prayers silently or aloud when invited.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We offer prayers of healing, help, and hope for:  
And for these others we now name, silently or aloud.

*Please add your own prayers.*

Lord, in your mercy  
**Hear our prayer.**

We pray for all who travel:  
And for these others we now name, silently or aloud.

*Please add your own prayers.*

Lord, in your mercy  
**Hear our prayer.**

We give you thanks for birthdays, anniversaries, and all the blessings of this life, especially for:  
And for these others we now name, silently or aloud.

*Please add your own prayers.*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, remembering today:  
And for these others we now name, silently or aloud.

*Please add your own prayers.*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## Confession

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People say together:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as able.*

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Community Announcements

### The Holy Communion



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

# Offertory Anthem

If ye love me

Thomas Tallis (1505-1585)

If ye love me, keep my commandments.  
And I will pray the Father,  
and he shall give you another comforter,  
that he may 'bide with you forever;  
Even the spirit of truth.

—John 14:15–17

## At the Presentation

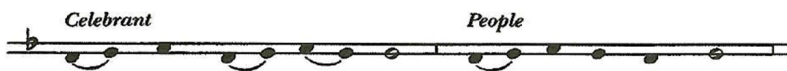
*Please stand, as able.*

### Doxology

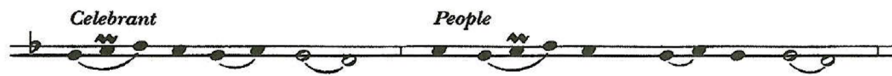
*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia! Alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

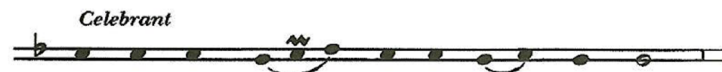
## The Great Thanksgiving



The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

*The people stand or kneel.*

*Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

A - men. A - men.

Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

### Fraction Anthem: My flesh is food indeed

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me, and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

1 *All* 2 *Cantor or Choir*

*All*

The musical score is written on four staves. The first staff is labeled 'Cantor or Choir' and contains the first line of lyrics. The second and third staves contain the second and third lines of lyrics, with a first ending bracket over the second staff and a second ending bracket over the third staff. The fourth staff contains the final line of lyrics. The word 'All' is written above the second staff and below the third staff.

Setting: Ray W. Urwin (b. 1950)

*The Celebrant says:*

The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion*

## Holy Communion

*At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.*



*Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.*

*From the violinist*

“Louré” from Partita in E Major, BWV 1006

Johann Sebastian Bach (1685-1750)

# Communion Hymn *(All Sing)*

## More Love to Thee, O Christ

1. More love to thee, O Christ, More love to thee!  
2. Once earth - ly joy I craved, Sought peace and rest;  
3. Then shall my ev - ery breath Sing out your praise;

1. Hear thou the prayer I make On bend - ed knee;  
2. Now thee a - lone I seek, Give what is best;  
3. This be the on - ly song My heart shall raise;

1. This is my ear - nest plea;  
2. This all my prayer shall be: More love, O Christ, to Thee,  
3. This still my prayer shall be:

More love to thee, More love to thee!

Words: Elizabeth P. Prentiss (1818-1878)

Music: William H. Doane (1832-1915)

*After Communion, the Celebrant says:*  
Let us pray.

*The Celebrant and people say together:*

**God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Recessional Hymn**

#292 "O Jesus, crowned with all renown"

*Kingsfold*

## **The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia!

*People:* **Thanks be to God. Alleluia, Alleluia!**

## **Postlude**

Sonata in C minor, Op. 65 No. 2

Felix Mendelssohn (1809-1847)

IV. Fuga: Allegro moderato

## Serving Today

<b>Celebrant</b>	The Rev. David Marshall
<b>Preacher</b>	Julia Rankin
<b>O.T. Lector</b>	Andrew Cornwell
<b>N.T. Lector</b>	Charlotte Headrick, PhD
<b>Prayers of the People</b>	Craig Massie
<b>Eucharistic Ministers</b>	Rebecca Jackson, Stephanie Wohlwend
<b>Healing</b>	Patricia Wohlwend
<b>Acolytes</b>	Cynthia Rodriguez, Jase Uhlman, Autumn Jones
<b>Ushers</b>	
<b>Organist</b>	Zachary Duell
<b>Choir</b>	Sanctuary Choir
<b>Violinist</b>	Autumn Ditzel
<b>Videographers</b>	Eric Vecchi, Gwen Kelly

## The Ministers of the Church

All the People of God gathered here in Jesus Christ

### Officers of the Church and Ministers of the Vestry

<b>Senior Warden</b>	Evan Sether
<b>Junior Warden</b>	Cynthia Rodriguez
<b>Vestry Clerk</b>	Sharon Kelly
<b>Treasurer</b>	Terri Homer, MD
<b>Assistant Treasurer</b>	Robin Powel

**Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson**

**Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi**

**Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD**

### Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
Music Ministry Intern	Brenda Olvera
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD



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