



# Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

May 24 2026 ~ The Day of Pentecost  
Holy Eucharist, Rite 2, 10:30 AM

*Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

# The Gathering

## Prelude

Sept improvisations pour orgue, Op. 150  
II. Feria Pentecostes (On the Day of Pentecost)

Camille Saint-Saëns (1835-1921)

## Processional Hymn *(Please stand, as able.)*

#225 "Hail thee, festival day!"

*Salve festa dies*

## The Word of God

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

John L. Bell (b. 1949)

*Choir, all repeat*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*Choir:* Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*Choir:* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive, receive our prayer.

*Choir, all repeat*



For you a-lone are the Ho-ly One, you a-lone are the Lord.

*Choir:* You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father, in the glory of God the Father. Amen.



A - men.

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*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

## The Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**

## Psalm 104: 25, 28-29, 30-32, 34-35, 37

*Benedic, anima mea*



Send forth your Spi - rit, O Lord,



-and re new the face of the earth.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things. *Antiphon*
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works. *Antiphon*
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah! *Antiphon*

Glory to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now,  
and will be forever. Amen. *Antiphon*

## The Second Lesson: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**

## Sequence Hymn

*Please stand, as able.*

#228 "Holy Spirit, font of light"

*Webbe*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* **Glory to you, Lord Christ.**

*The Gospel is proclaimed in various languages, as the Spirit gives us ability.*

### **The Holy Gospel: John 7:37-39**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon:** Melissa Bird, PhD

## **The Nicene Creed**

*Please stand, as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Leader:*

Our prayers today will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

*Silence*

*Reader:* For all people in their daily life and work;  
*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Reader:* For this community, the nation, and the world;  
*People:* **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;  
**People: For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;  
**People: For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;  
**People: For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;  
**People: For all who serve God in the Church.**

Reader: For the special needs and concerns of this congregation...  
 and these others we now name...  
*The People may add their own petitions*

Reader: Hear us, Lord;  
**People: For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life...  
 and these other blessings we now name...  
*The People may add their own petitions*

Reader: We pray for those who travel:  
 and these others we now name...  
*The People may add their own petitions*

Reader: We will exalt you, O God our King;  
**People: And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.  
 and these others we now name...  
*The People may add their own petitions*

Reader: Lord, let your loving-kindness be upon them;  
**People: Who put their trust in you.**

## Confession

*Celebrant:* We pray to you also for the forgiveness of our sins.

*The people may kneel. Silence may be kept.*

*Minister and People say together:*

**Have mercy upon us, most merciful Father;  
 in your compassion forgive us our sins,  
 known and unknown,  
 things done and left undone;  
 and so uphold us by your Spirit  
 that we may live and serve you in newness of life,  
 to the honor and glory of your Name;  
 through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as able.*

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Community Announcements

## The Holy Communion



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## Offertory Anthem

Grieve Not the Holy Spirit of God

John Stainer (1840-1901)

Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.  
Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away  
from you, with all malice:

And be ye kind one to another, tenderhearted, forgiving one another, even as God for  
Christ's sake hath forgiven you.

*- Ephesians 4: 30-32*

## At the Presentation

*Please stand, as able.*

### Doxology

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia! Alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

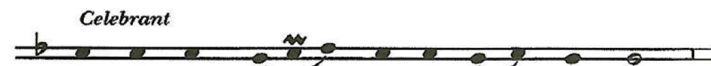
# The Great Thanksgiving



The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

*The people stand or kneel.*

*Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray,

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

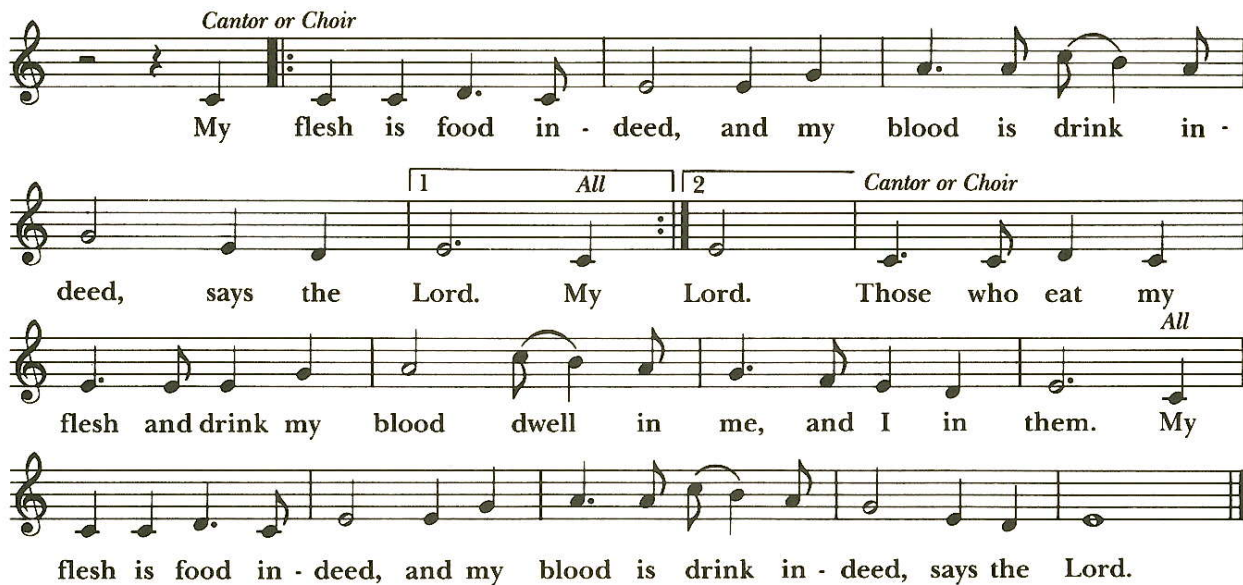
**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

## Fraction Anthem: My flesh is food indeed

*Cantor or Choir*



My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me, and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Setting: Ray W. Urwin (b. 1950)

*The Celebrant says:*

The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion*

## Holy Communion

*At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.*



*Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.*

## Communion Hymn (All Sing)

#229 "Spirit of mercy, truth, and love"

*Cornish*

*After Communion, the Celebrant says:*  
Let us pray.

*The Celebrant and people say together:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.**

## The Blessing

The priest offers a blessing.

## Recessional Hymn

#516 "Come down, O Love divine"

*Down Ampney*

## The Dismissal

*Celebrant:* Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

*People:* **Thanks be to God. Alleluia, Alleluia!**

## Postlude

Praeludium in C Major

Dietrich Buxtehude (1637-1707)

## Serving Today

<b>Celebrant</b>	The Rev. David Marshall
<b>Preacher</b>	Melissa Bird, PhD
<b>O.T. Lector</b>	Candace Black
<b>N.T. Lector</b>	Alice Marshall
<b>Prayers of the People</b>	Cynthia Rodriguez
<b>Eucharistic Ministers</b>	Cynthia Rodriguez, Stephanie Wohlwend
<b>Healing</b>	Patricia Wohlwend
<b>Acolytes</b>	Cynthia Rodriguez, Autumn Jones, Lucy Sether
<b>Thurifer</b>	Rebecca Jackson
<b>Ushers</b>	Scott Smith, Desiree Senechal
<b>Organist</b>	Zachary Duell
<b>Choir</b>	Sanctuary Choir
<b>Videographers</b>	Jeff, Simpson, Eric Vecchi, Gwen Kelly

## The Ministers of the Church

All the People of God gathered here in Jesus Christ

### Officers of the Church and Ministers of the Vestry

<b>Senior Warden</b>	Evan Sether
<b>Junior Warden</b>	Cynthia Rodriguez
<b>Vestry Clerk</b>	Sharon Kelly
<b>Treasurer</b>	Terri Homer, MD
<b>Assistant Treasurer</b>	Robin Powel

**Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson**

**Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi**

**Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD**

### Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
Music Ministry Intern	Brenda Olvera
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD



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