



Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

May 31 2026 ~ The First Sunday after Pentecost:
Trinity Sunday

Holy Eucharist, Rite 2, 10:30 AM

Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.

The Gathering

Prelude

Abiding Nearer to Thee
Somebody's Knocking At Your Door

arr. Dan Edwards
arr. Bill Ingram

Processional Hymn

Please stand, as able.

#362 "Holy, holy, holy! Lord God Almighty!"

Nicaea

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

John L. Bell (b. 1949)



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Choir: Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive, receive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord.

Choir: You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father, in the glory of God the Father. Amen.



A - men.

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Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 8

Domine, Dominus noster

O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. *Antiphon*
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out? *Antiphon*
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. *Antiphon*
- Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen. *Antiphon*

The Second Lesson: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Holy Gospel: Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Hymn of the Day

Please stand, as able.

#370 "I bind unto myself today"

- vs 1. Choir Alone
- vs 2. All Sing
- vs 3. All High Voices
- vs 4. All Low Voices
- vs 5. All Sing
- vs 6. Choir Alone
- vs 7. All Sing

St. Patrick's Breastplate

Please be seated.

Sermon: **The Rev. David Marshall**

The Nicene Creed

Please stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader:

Our prayers today will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church today. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;
People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;
People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;
People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;
People: **For all who serve God in the Church.**

Reader: For the special needs and concerns of this congregation. We pray especially today for...
and these others we now name...
The People may add their own petitions

Reader: Hear us, Lord;
People: For your mercy is great.

Reader: We pray for those who travel, praying especially today for...
and these others we now name...
The People may add their own petitions

Reader: Bless them Lord;
People: With strength for the journey.

Reader: We thank you, Lord, for all the blessings of this life. Especially for...
and these other blessings we now name...
The People may add their own petitions

Reader: We will exalt you, O God our King;
People: And praise your Name for ever and ever.

Reader: We pray for all who have died, that they may have a place in your eternal kingdom. We
pray especially today for...
and these others we now name...
The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;
People: Who put their trust in you.

Confession

Celebrant: We pray to you also for the forgiveness of our sins.

The people may kneel. Silence may be kept.

Minister and People say together:

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

Please stand, as able.

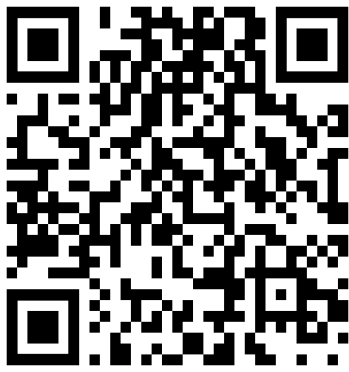
The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Community Announcements

The Holy Communion



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Offertory Anthem

Ascribe to the Lord

Rosephanye Powell (b. 1962)

Ascribe to the Lord, O mighty ones,
Ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due His name,
In the splendor of His holiness, worship Him!

The voice of the Lord is over the waters,
The God of glory thunders.
The voice of the Lord is powerful,
The voice of the Lord is majestic!
- Psalm 29: 1-4

At the Presentation

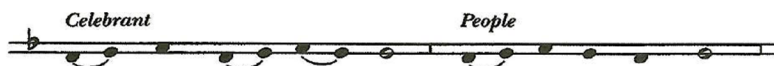
Please stand, as able.

Doxology

Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

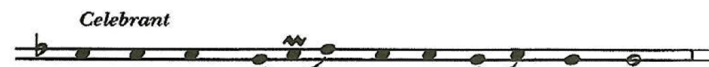
The Great Thanksgiving



The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

The people stand or kneel.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem: My flesh is food indeed

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me, and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

All *Cantor or Choir*

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (Bb) and a common time signature (C). The melody is simple and homophonic, with lyrics written below the notes. There are two first endings: the first ending leads to a repeat of the first line, and the second ending leads to the final line. The word 'All' is written above the second ending. The piece concludes with a double bar line.

Setting: Ray W. Urwin (b. 1950)

The Celebrant says:
The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion.

Holy Communion

At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.



Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.

From the oboist

Oboe Sonata in F Major, HWV 363a
III. Adagio – IV. Bourée anglaise – V. Menuet

George Frideric Handel (1685-1759)

Communion Hymn (All Sing)
God the sculptor of the mountains



1. God the sculp-tor of the moun-tains, God the mil - ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav - er of the sea,
3. God the un - ex-pect - ed in - fant, God the calm, de - ter-mined youth,
4. God the dress - er of the vine-yard, God the plant - er of the wheat,



God the jewel - er of the heav - ens, God the pot - ter of the land:
 God the pil - lar of the dark - ness, God the bea - con of the free:
 God the ta - ble turn - ing pro - phet, God the res - ur-rect-ed Truth:
 God the reap - er of the har - vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv' - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Words: John Thornburg (b. 1954); © 1994 John Thornburg
 Music: *Sandria*, Gerre Hancock (b. 1934) © Oxford University Press

87. 87.87

After Communion, the Celebrant says:
 Let us pray.

The Celebrant and people say together:
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.

Sending Prayers for Brenda

From the Sanctuary Choir

The Lord Bless you and Keep You

John Rutter (b. 1945)

The Lord bless you
 and keep you:

The Lord make his face to shine upon you
 and be gracious unto you;

The Lord lift up the light of his countenance upon you,
 and give you peace.

- Numbers: 6: 24-26

The Blessing

The priest offers a blessing.

Recessional Hymn

#371 "Thou, whose almighty word"

Moscow

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Oboe Sonata in F Major, HWV 363a

I. Adagio

II. Allegro

G. F. Handel

SUNDAYS @ 3 PRESENTS



BLACK SWAN CLASSIC JAZZ BAND

SUNDAY JUNE 7, 2026 @ 3:00PM

CHURCH OF THE GOOD SAMARITAN
333 NW 35TH STREET, CORVALLIS

541-757-6647

FREE AND ALL ARE WELCOME!

REVEL IN DIXIELAND, VINTAGE JAZZ, RAGTIME AND OLD-TIME GOSPEL MUSIC
PRESENTED BY ONE OF THE TOP TRADITIONAL JAZZ BANDS IN THE COUNTRY.

BLACK SWAN FEATURES THE EXTRAORDINARY TALENTS OF VOCALIST
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TUBA, PIANO, BANJO AND DRUM INSTRUMENTALISTS

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SCAN ME

ANNOUNCEMENTS

Save the Date! Jazz Sunday Is Coming!

On June 7th, our 10:30am Eucharist will feature sacred music from the jazz and Gospel traditions, led by the pianist and vocalist of the Black Swan Classic Jazz Band. Join us for worship and be uplifted by Spirit-filled music, featuring some of the most popular Gospel hymns!

Please note! If you want to hear the amazing full jazz band, you'll have to attend the 3:00pm concert! Only a small portion of the group will be present at worship!



The Parish Life Team

A new and exciting ministry is being created at Good Sam! The Parish Life Team is being formed to support hospitality, fellowship, and Christian community, and we are looking for members. If you are interested in being a part of this ministry, or simply want to learn more, there will be a meeting on Sunday, May 31st, at 12:00, in room one.

Good Sam Photography Team

Good Samaritan would like your help in capturing our moments of fellowship, joy, reverence, and beauty.

If you love taking pictures and would like to occasionally use your skills during our services and fellowship events, consider joining the Photography Team. The team will also look to meet to share their enthusiasm, gadgets, and photographs.

If you are interested, send an email to office@goodsamcorvallis.org.



Do you have an announcement for next week's bulletin or the Wednesday email? Send it to wednesday@goodsamcorvallis.org by Mondays at 5pm to be featured. Feel free to include an image/flyer!

Adult Ed - June 7

Paul and the Jews. Did Paul sow seeds of anti-Judaism? How to understand Paul the Jew in his Jewish context as one of the greatest proponents of the risen Christ. Facilitated by Craig Massie.

Bishop Schori Lounge
9:15am - 10:15am

Good Sam Women's Fellowship

All women are invited to meet Wednesday, June 3rd, in the lounge 12-1:00pm. Bring your own lunch and get to know other women at the church!

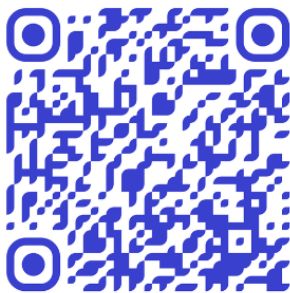


Renewal Gathering June 6 @ 9am - 3pm



On June 6th, the Diocese of Western Oregon is hosting a Renewal Gathering at St. Timothy's church in Salem. This is a day of learning, prayer, and fellowship. There will be a keynote speaker talking about the Role of Hospitality from a Judeo-Christian Perspective.

Scan the QR code below to register:



Lectio Divina Bible Study

Listening to the Scripture with our head and our hearts.

Every Wednesday from 10-11 a.m. on Zoom. All are welcome.

For information and the zoom link, please contact Ruth Penton, ruthpenton124@gmail.com (334-406-2991) or Fr. David at the church office, (541-757-6647)

Realm Connect Pictures June 14

GOAL:
100 USERS



Mark your calendars - Photo Spotlight Sunday
June 14

Come prepared to have your picture taken after both services.

Sign on to Realm Connect to be included in the new directory. Reach out to the office, Gerda or Terri for a sign up link.

office@goodsam....

finance@goodsam....

gigigodly@gmail.com

Serving Today

Celebrant	The Rev. David Marshall
Preacher	The Rev. David Marshall
O.T. Lector	Maureen Jardine
N.T. Lector	Desiree Senechal
Prayers of the People	Craig Massie
Eucharistic Ministers	Steve Blevans, Rebecca Jackson
Healing	Stephanie Wohlwend
Acolytes	Autumn Ditzel, Autumn Jones, Jase Uhlman
Ushers	John Magee, Anna Stakely
Organist	Zachary Duell
Choirs	Sanctuary Choir Handbell Choir
Oboist	Monica Roundy
Videographers	Jeff, Simpson, Eric Vecchi, Gwen Kelly

The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

Senior Warden	Evan Sether
Junior Warden	Cynthia Rodriguez
Vestry Clerk	Sharon Kelly
Treasurer	Terri Homer, MD
Assistant Treasurer	Robin Powel

Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi

Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD

Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
Music Ministry Intern	Brenda Olvera
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD



Scan this code to sign up for our weekly newsletter.

Office Hours:
Monday to Wednesday: 9 AM - 4 PM
Thursday: 9 AM - 12 PM
office@goodsamcorvallis.org



Scan this code to give online.