

Church of the Good Samaritan



Inclusive + Traditional + Progressive

November 17, 2024

The Twenty-Sixth Sunday after Pentecost

Holy Eucharist, 10:30 a.m.

Welcome! *In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

The Gathering

Prelude

Sonata in b minor, Op. 86
II. Meditation

Alexandre Guilmant (1837-1911)

Processional Hymn

#536 "Open your ears, O faithful people"

Torah Song

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo-ry. —
Lord Je - sus Christ, — on - ly Son of the Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Service of the Word

The First Lesson: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Response: The Song of Hannah (1 Samuel 2:1-10)

There is none to be compared to you, our God.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

My heart exults in you, O God; *
my triumph song is lifted in you.
My mouth derides my enemies,
for I rejoice in your salvation.
There is none holy like you, *,
nor and rock to be compared to you, our God. *Antiphon*

Do not heap up prideful words or speak in arrogance; *
only God is knowing and weighs all actions.
The weapons of the mighty are broken, *
but the weak are clothed in strength.
Those once full now labor for bread, *
those who hungered now are well fed..
The childless woman finds her life fruitful, *,
and the mother of many sits forlorn. *Antiphon*

God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.
God raises the poor from the dust; *
and lifts the needy from the ash heap
To make them sit with the rulers *
and inherit a place of honor.
For the pillars of the earth are God's *
on which the whole earth is founded. *Antiphon*

God will guide the path of the faithful, *
but the wicked will languish in darkness.
For it is not by human might *
that any mortal will prevail.
The foes of our God will be shattered; *
the Most High will thunder through the heavens.
The ALMIGHTY will judge the earth to its ends *
and will give strength to the ruler of God's own choosing. *Antiphon*

The Second Lesson: Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

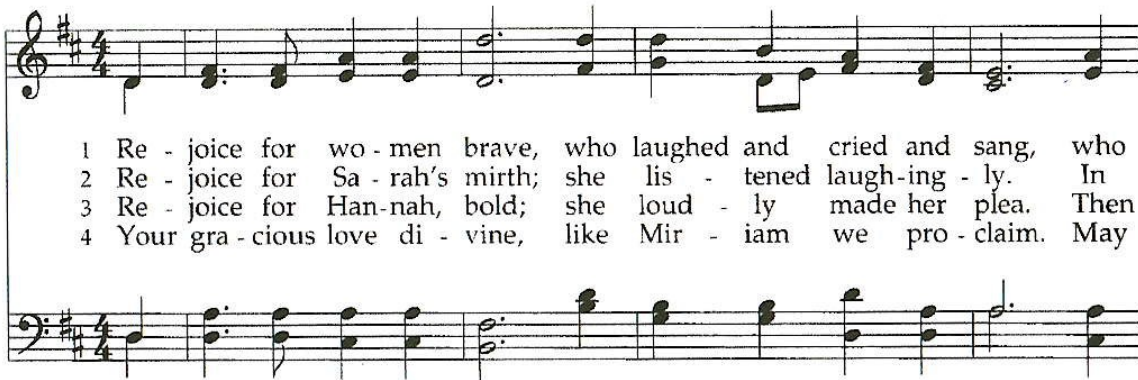
Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God’s people.

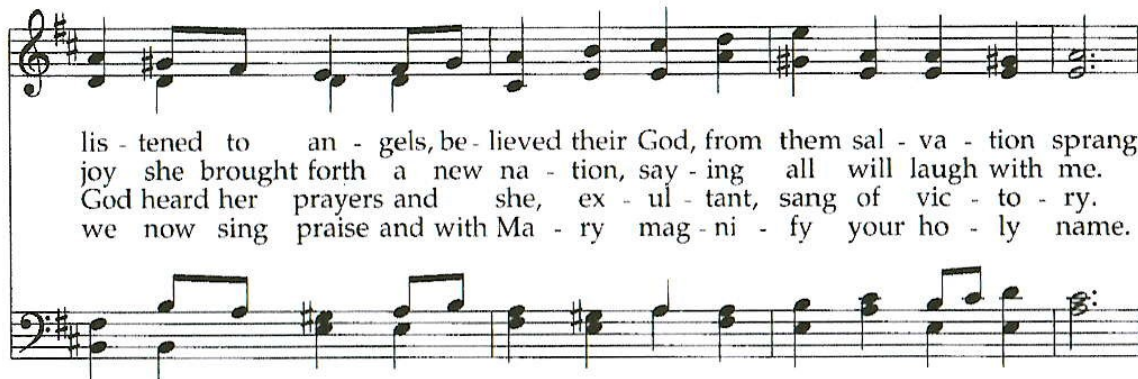
People **Thanks be to God.**

Sequence Hymn

Rejoice For Women Brave



1 Re - joice for wo - men brave, who laughed and cried and sang, who
2 Re - joice for Sa - rah's mirth; she lis - tened laugh - ing - ly. In
3 Re - joice for Han - nah, bold; she loud - ly made her plea. Then
4 Your gra - cious love di - vine, like Mir - iam we pro - claim. May



lis - tened to an - gels, be - lieved their God, from them sal - va - tion sprang.
joy she brought forth a new na - tion, say - ing all will laugh with me.
God heard her prayers and she, ex - ul - tant, sang of vic - to - ry.
we now sing praise and with Ma - ry mag - ni - fy your ho - ly name.

Refrain

Lift up your heart, lift up your voice, re - joice, a - gain I

say re-joyce, re - joice a - gain, I say re - joice.

Words: Lisa Neufeld Thomas © 2001 Lisa Neufeld Thomas. All rights reserved. Used by permission.
Music: *Mayfair*, Frances McCollin (1892-1960).

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Holy Gospel: Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. David Marshall

The Nicene Creed *(All Stand)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Leader: Our prayers will include the thanksgivings and intercessions you wrote on our prayer list as you came into the church today. Please add your own prayers silently or aloud when invited.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy
People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy
People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy
People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy
People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We offer prayers of healing, help, and hope for:

And for these others we now name, silently or aloud.

Please add your own prayers.

Leader: Lord, in your mercy
People: **Hear our prayer.**

Leader: We give you thanks for birthdays, anniversaries, and all the blessings of this life, especially for:

And for these others we now name, silently or aloud.

Please add your own prayers.

Leader: Lord, in your mercy
People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, remembering today:

And for these others we now name, silently or aloud.

Please add your own prayers.

Leader: Lord, in your mercy
People: **Hear our prayer.**

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession

Celebrant: Let us confess our sins against God and our neighbor.

Silence

Minister and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Blessings, Thanksgivings and Announcements

The Holy Communion

We receive the sacramental bread and wine from both plate and chalice. We encourage receiving from the common cup. If you prefer Intinction, the Eucharistic Minister will do so on your behalf and return the bread to your hand for you to consume. Reception of the bread alone constitutes full communion. You may also choose to receive a prayer and blessing in place of communion. (Gluten Free bread available upon request.)

Offertory

A New Magnificat

Carolyn Jennings (b. 1936)

Hannah: My heart exults in the Lord;
my strength is exalted in the Lord.
My mouth derides my enemies;
I rejoice in God's salvation.

Hannah: There is none holy like the Lord;
there is no rock like our God.
Let now your mouth be arrogant,
for the Lord is a God of all knowledge.

Mary: My soul magnifies the Lord,
and my spirit rejoices in God, my Savior,
who looks upon a lowly handmaid with favor.
All generations shall call me blessed.

Mary: For God who is mighty has done great things for me,
and holy is God's name.
And God's mercy is giv'n to God's people
from generation to generation.

Choir: My heart o'er flows, Alleluia!

Choir: My heart o'er flows, Alleluia!

Hannah: The bows of the mighty are broken,
but the feeble put on strength.
Those who were full are hungry,
and those who were hungry are filled.

Hannah: God will guard the faithful flock,
and human might shall not prevail.
The Lord will judge the earth;
and will exalt the pow'r of God's anointed.

Mary: Strong is the arm of the Lord,
who has scattered the proud in their hearts;
God has put down the mighty
and lifted those of low degree.

Mary: For the Lord has helped the servant Israel
in remembrance of God's love and mercy.

Hannah: The Lord kills and brings to life;
God brings low and also exalts.
God lifts up the poor from the dust
to sit with rulers and inherit a seat of honor.

Choir: My heart o'er flows, Alleluia!

Hannah: Alleluia!

Mary: Alleluia!

Choir: For the pillars of the earth are the Lord's
and on them God has set the world.

Choir: Amen.

Mary: Strong is the arm of the Lord,
who has scattered the proud in their hearts.
God has filled the hungry,
and the rich have been sent empty away.

Text: The Song of Hannah, 1 Samuel 2, adapt. Carolyn Jennings
The Song of Mary, Luke 1, adapt. Carolyn Jennings
Music: Carolyn Jennings
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Choir: My heart o'er flows, Alleluia!

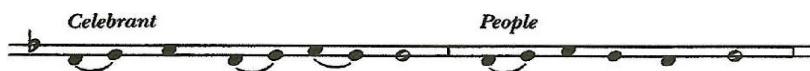
At the Presentation *(Please stand and sing)*

Doxology

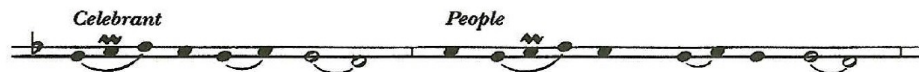
Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

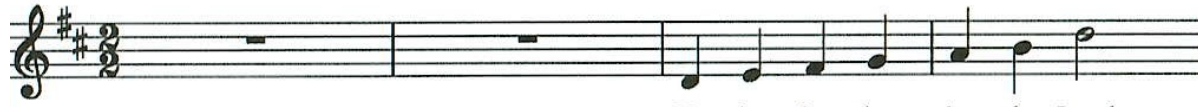


It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God. Through Jesus Christ, your eternal Word and Wisdom, you created all things. You laid the foundations of the world and enclosed the sea when it flowed out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy Fount of Blessing. Your whole creation yearns with you in hope, and with the morning stars we sing your praises, joining the heavenly beings and all creation as we shout with joy:

Sanctus



Ho - ly, ho - ly, ho - ly Lord,



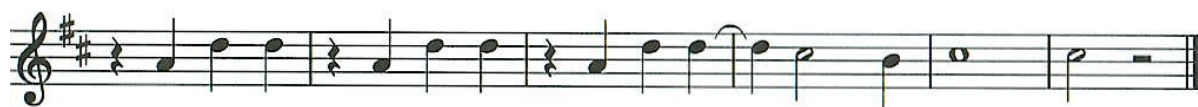
God of power and might, hea - ven and earth are full of your glo - ry.



Ho - san - na, Ho - san - na, Ho - san - na ___ in the high - est.



** Bless - ed is he who comes in the name of the Lord.



Ho - san - na, Ho - san - na, Ho - san - na ___ in the high - est.

** *Optional text:*



Bless - ed is the one

Setting: Ronald Arnatt (b. 1930) From WORSHIP II
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The Presider continues ...

Glory and honor are yours, Creator of all. Your Word continues to speak. You called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you became fully human in Jesus Christ, who liberates the captive, proclaims your reign, and gives his whole life, a fragrant offering.

Through Christ you free us from sin, bring us into your life, reconcile all creation with you, and restore us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it and gave it to his friends, saying: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, blessed it, and gave it to his friends, saying: “Drink this, all of you: this is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

Remembering all that has been done for us—Jesus’ incarnation, life, death on the cross, tomb, resurrection, and ascension—we long for Christ’s coming in glory, and present to you these gifts your earth has formed and human hands have made.

We acclaim you, O Christ:

Presider and People

Dying, you destroy our death.


Rising, you restore our life.

Christ Jesus, come in glory!


The Presider continues...

Send your Holy Spirit upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Send your Holy Spirit upon us and grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our eternal home.


Celebrant




Through Christ and with Christ and in Christ,



in the unity of the Ho-ly Spi—rit,




we wor - ship you, God of stead-fast love,




in voi - ces of un - end - ing praise.

Celebrant and People



Bless—ed are you now and for ev - er.



A - men. A . . . men.

Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem: My flesh is food indeed

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and homophonic, with lyrics written below the notes. The score includes a repeat sign with first and second endings. The first ending is marked 'All' and leads to the second ending, which is marked 'Cantor or Choir' and 'All'. The lyrics are: 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.'

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Setting: Ray W. Urwin (b. 1950)

All are welcome to receive Holy Communion.

Celebrant

The Gifts of God for the People of God. Behold what you are. Become what you receive.

Holy Communion

Communion Hymn

#672 “O very God of very God”

Bangor

After Communion, the Celebrant says:

Let us pray.

The Celebrant and people say together:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Priest will give a blessing.

Recessional Hymn

#607 “O God of every nation, of every race and land”

Llangloffan

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Fanfare for Festival Trumpets

Elaine Chard

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Serving Today

Celebrant	The Rev. David Marshall
Preacher	The Rev. David Marshall
O.T. Lector	Rex Cole
N.T. Lector	Linda Gelbrich
Prayers of the People	Désirée Senechal
Eucharistic Ministers	Wayne Bricco Stephanie Wohlwend
Organist	Zachary Duell
Choir	Sanctuary Choir
Videographers	Jeff Simpson Keith Dunlap

The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

Senior Warden	Craig Massie
Junior Warden	Evan Sether
Vestry Clerk	Beatrice Germain
Treasurer	Dr. Terri Homer
Assistant Treasurer	Robin Powel

Class of 2025: Craig Massie, Maureen Morrissey, Jeff Simpson, Andrew Toth-Fejel

Class of 2026: Andrew Cornwell, Susan Jackson, Robin Powel, William Trudeau

Class of 2027: Maureen Jardine, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Ministry Support Staff

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Finance Manager	Dr. Terri Homer
Director of Music & Organist	Zachary Duell
Communications Coordinator	Elisabeth McCumber
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Cammie Bella, Dr. Melissa Bird, Dr. Sheldon Greaves
*Scholars in Residence	Dr. Denise Greaves, Dr. Sheldon Greaves

**Denotes unpaid staff*

Church Clergy

Rector	The Rev. David Marshall
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Office Hours: Monday – Wednesday, 9:00am to 4:00pm
Thursday, 9:00am-12:00pm
541-757-6647



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