



Episcopal Church *of the* Good Samaritan



Inclusive + Traditional + Progressive

August 2, 2026 ~ The Tenth Sunday after Pentecost
Holy Eucharist, Rite 2, 10:30 AM

Welcome! In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.

The Gathering

Prelude

"Nocturne" from Six Pieces for Organ, Op. 50

Arthur Foote (1853-1937)

Processional Hymn

Please stand, as able.

#376 "Joyful, joyful, we adore thee"

Hymn to Joy

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.;
para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 17:1-7,16

Exaudi, Domine



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- 1 Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice. **Antiphon**
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips. **Antiphon**
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words. **Antiphon**
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness. **Antiphon**

Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen. **Antiphon**

The Second Lesson: Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. **Amen.**

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn

Please stand, as able.

All who hunger gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © 1991, GIA Publications, Inc.

Music: *Holy Manna*, from *The Southern Harmony*, 1835

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Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

The Holy Gospel: Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Please be seated.

Sermon: The Rev. Alfred Miller

The Nicene Creed

Please stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader:

Our prayers today will include the thanksgivings and intercessions that you wrote on our prayer list as you came into the church. Please add any additional prayers after the appropriate bidding.

In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;
People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;
People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;
People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Sean our Presiding Bishop, for Diana our Bishop; and all bishops and other ministers;
People: **For all who serve God in the Church.**

Reader: For the special needs and concerns of this congregation. We pray especially today for...
and these others we now name...
The People may add their own petitions

Reader: Hear us, Lord;
People: **For your mercy is great.**

Reader: We pray for those who travel, praying especially today for...
and these others we now name...
The People may add their own petitions

Reader: Bless them Lord;
People: **With strength for the journey.**

Reader: We thank you, Lord, for all the blessings of this life. Especially for...
and these other blessings we now name...
The People may add their own petitions

Reader: We will exalt you, O God our King;
People: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom. We
pray especially today for...
and these others we now name...
The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;
People: **Who put their trust in you.**

Confession

Celebrant: We pray to you also for the forgiveness of our sins.

The people may kneel. Silence may be kept.

Minister and People say together:
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Community Announcements

The Holy Communion



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Good Samaritan. Active members of Good Samaritan make an annual pledge commitment toward the vitality of our ministries. In some cases, pledging parishioners also make a financial contribution at the offertory. Some choose to bring non-perishable food donations that we take to local food banks. We have a monthly designated outreach offering supporting local and international organizations. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Offertory Anthem

From the Duet:

Duo Seraphim

Richard Dering (c. 1580-1630)

Duo seraphim calmbabant alter ad alterum:
Sanctus, sanctus, sanctus
Dominus Deus sabaoth.
plena est omnis terra gloria eius.

Two seraphim shouted one after the other:
"Holy Holy Holy
Lord God of Hosts
The whole earth is filled with your glory".

At the Presentation

Please stand, as able.

Doxology

Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you..
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

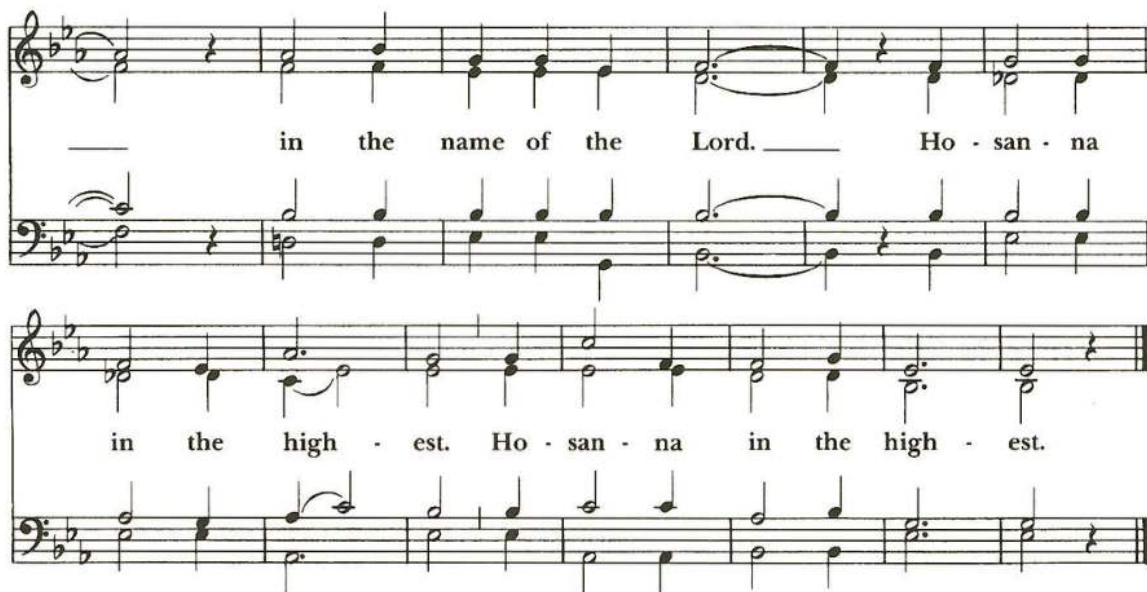
God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes —

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of six systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord, God of power and might, — hea - ven and earth are full, — full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes —". The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and slurs. The key signature has one sharp (F#), and the time signature is 4/4.



Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The people stand or kneel.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem: Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score is written for four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal lines. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line. The fourth system ends with a double bar line.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Celebrant says:
The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion.

Holy Communion

At this time we receive the consecrated bread and wine. If, for personal reasons, you require intinction, please allow the Eucharistic Minister to assist you. You may choose to receive a blessing in place of communion. Gluten-free bread is available upon request.



Prayers and anointing for healing are offered at the station to the left of the altar rail during the distribution of communion.

From the Duet:
Ave Maria

Camille Saint-Saëns (1835-1921)

Ave Maria, gratia plena
Dominus tecum;
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae.
Amen.

Hail Mary, full of grace,
The Lord is with thee;
Blessed art thou amongst women,
And blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
Now and at the hour of our death.
Amen.

Communion Hymn

#325 "Let us break bread together on our knees"

Let Us Break Bread

After Communion, the Celebrant says:
Let us pray.

The Celebrant and people say together:
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.

The Blessing

The priest offers a blessing.

Recessional Hymn

#304 "I come with joy to meet my Lord"

Land of Rest

Celebrant: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

Joyful, Joyful, We Adore Thee

arr. Paul Manz (1919-2009)

Serving Today

Celebrant	The Rev. Alfred Miller
Preacher	The Rev. Alfred Miller
O.T. Lector	Wayne Bricco
N.T. Lector	Candace Black
Prayers of the People	Alice Marshall
Eucharistic Ministers	Daniel McGinnis, Wayne Bricco
Healing	Pat Wohlwend
Acolytes	Evan Sether, Henry Sether, Lucy Sether
Ushers	Pam Justus, Desiree Senechal
Organist	Zachary Duell
Sopranos	Terri Homer & Renee Pearson
Videographers	Jeff Simpson, Eric Vecchi, Gwen Kelly

The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

Rector	The Rev. David Marshall
Senior Warden	Evan Sether
Junior Warden	Cynthia Rodriguez
Vestry Clerk	Sharon Kelly
Treasurer	Terri Homer, MD
Assistant Treasurer	Robin Powel

Class of 2027: Matt Philpott, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Class of 2028: Gerda Godly, Maureen Morrissey, Scott Smith, Eric Vecchi

Class of 2029: Daniel McGinnis, Luke Rebar-Bowling, Jessie Brazil, Charlotte Headrick, PhD

Ministry Support Staff

Admin and Communications Manager	Dexter Hidalgo
Finance Manager	Terri Homer, MD
Director of Music, Organist	Zachary Duell
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Melissa Bird, PhD, Sheldon Greaves, PhD
*Scholars in Residence	Denise Greaves, PhD, Sheldon Greaves, PhD

**denotes unpaid staff*



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